



**HIBBING CITY COUNCIL**  
**Regular Meeting**  
**Wednesday, July 15, 2026**  
**5:00 PM**

Councilor Justin Fosso  
Councilor John Schweiberger  
Councilor James Bayliss  
Councilor Jay Hildenbrand  
Councilor Jennifer Hoffman Saccoman  
Councilor Chris Whitney  
Mayor Pete Hyduke

City Administrator Greg Pruszinske  
City Clerk-Dep Admin Candie Seppala  
Finance Dir - Treasurer Sheena Mulner  
City Attorney Andy Borland  
Chief of Police Steve Estey  
City Engineer Jesse Story

Members may participate through remote technology

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**I. CALL TO ORDER:**

**II. PLEDGE OF ALLEGIANCE:**

**III. ADDS AND DELETES:**

1. ADD: CONSENT AGENDA #s 8-9

**IV. APPROVAL OF THE AGENDA:**

**V. APPROVAL OF MINUTES:**

1. Approve the Minutes of the Hibbing City Council Meeting of July 1, 2026

**VI. CONSENT AGENDA:**

1. Approve Accounts Payable dated July 10, 2026, checks #183148-183255 and drafts totaling \$3,875,408.61
2. Approve City Payroll for the pay period ending July 10, 2026 in the amount of \$694,191.58
3. Approve the Lead Maintenance (Facilities) job description, pay grade classification, and authorization to post the position.
4. Approve the updated Assistant Zoning Administrator/Permit Tech job description and pay grade classification.
5. Offer RESOLUTION NO. 26-07-07 AUTHORIZING THE CITY OF HIBBING TO APPLY FOR AND ACCEPT GRANT FUNDING FROM THE IRRRB CULTURE AND TOURISM GRANT FOR THE REPLACEMENT OF THE MEMORIAL BUILDING SOUND SYSTEM
6. Approve the Special Permit Event of the Hibbing Public Library to hold the 2026 Summer Reading Block Party on July 22nd.

7. Authorize the hire of Stephanie Skraba for the Full-Time Community Development Director position pending pre-employment contingencies.
8. Offer RESOLUTION NO. 26-07-11 IN SUPPORT OF CLIMB THEATRE TO CONDUCT CHARITABLE GAMBLING AT CHECCOS TAVERN 1803 3RD AVE EAST
9. Authorize the hire of Jami Baker for the Temporary Animal Care Attendant position pending pre-employment contingencies.
10. Set the next Hibbing City Council Meeting for Wednesday, August 5, 2026 in the Hibbing City Hall Council Chamber
11. Set the next Hibbing City Council Workshop Meeting for Wednesday, August 5, 2026 following the Regular City Council Meeting at 5:00 p.m.

**VII. PUBLIC FORUM:**

**VIII. CITY COUNCIL REPORTS:**

1. Chisholm Hibbing Airport Authority (CHAA)  
Hibbing Economic Development Authority (HEDA)  
Public Utilities Commission (PUC)  
Range Area Municipalities and Schools (RAMS)

**IX. PRESENTATIONS:**

1. 2025 Audit Presentation - Abdo

**X. DEPARTMENT AND COMMITTEE REPORTS:**

**1. City Clerk-Deputy Administrator Candie Seppala**

- a. Offer RESOLUTION NO. 26-07-08 AUTHORIZING THE CITY OF HIBBING TO APPLY FOR AND ACCEPT THE FUNDS FROM THE IRRRB DEMOLITION GRANT FOR BLUE MOON
- b. Offer RESOLUTION NO. 26-07-09 AUTHORIZING THE CITY OF HIBBING TO MAKE APPLICATION TO AND ACCEPT FUNDS FROM THE IRRR FOR THE BLUE MOON BUSINESS DEVELOPMENT GRANT
- c. Offer RESOLUTION NO. 26-07-10 AUTHORIZING APPLICATION FOR AND, UPON APPROVAL, ACCEPTANCE OF A GRANT FROM THE DEPARTMENT OF IRON RANGE RESOURCES AND REHABILITATION FOR AN AMOUNT NOT TO EXCEED \$2,000,000 TO SUPPORT A MULTI-FAMILY APARTMENT PROJECT IN THE CITY OF HIBBING
- d. Offer RESOLUTION NO. 26-07-11 AUTHORIZING THE CITY OF HIBBING TO MAKE APPLICATION TO AND ACCEPT FUNDS FROM DEED

**2. City Engineering Jesse Story**

- a. CRPW - Change Order #6 - \$0.00 (Placeholder)
- b. HPSB Change Order #6 - \$125,455.00 Contractor Contingency

**3. City Administrator Greg Pruszinske**

- a. Authorize the purchase of 427 - 95-gallon carts from Schaefer Plastics North America LLC in the amount of \$27,408 which includes freight
- b. City Administrator's Report

**XI. BIDS AND QUOTES:**

**1. City Engineering Jesse Story**

- a. Approve the Change Order from Braun for the Mahoning Manor in the amount of \$17,439.24
- b. Change Order - New Haven Drive Phase 1 Watermain Extension - \$664,046.00

**2. Fire Chief Erik Jankila**

- a. SEEK Thermal Imaging Cameras purchase from MES for \$7506.94.

**XII. CLOSED SESSIONS: FOR THE PURPOSE OF REAL PROPERTY PARCELS 140-0098-02325 (323 EAST 37TH STREET, HIBBING MN 55746) PURSUANT TO MN ST SECTION 13D.05 SUB.3(C3)**

**XIII. CLOSED SESSIONS: FOR THE PURPOSE OF REAL PROPERTY PARCEL 140-0270-00780 (1100 EAST 25TH STREET HIBBING, MN 55746) PURSUANT TO MN ST SECTION 13D.05 SUB.3(C3)**

**XIV. ADJOURNMENT:**

**THE MINUTES OF THE REGULAR MEETING OF THE  
HIBBING CITY COUNCIL  
Wednesday, July 1, 2026**

**TIME AND PLACE:** A Regular Meeting of the Hibbing City Council was held on Wednesday, July 1, 2026 in the City Hall Council Chamber.

**CALL TO ORDER:** Mayor Pete Hyduke called the meeting to order at 5:00 p.m.

**ATTENDANCE:** Present at roll call Mayor Pete Hyduke, Councilor James Bayliss, Councilor Jay Hildenbrand, Councilor Jennifer Hoffman Saccoman, Councilor Justin Fosso, and Councilor John Schweiberger. Councilor Chris Whitney was absent. Also present were City Administrator Greg Pruszinske, City Clerk-Deputy Administrator Candie Seppala, Treasurer-Finance Director Sheena Mulner, Chief of Police Steve Estey, City Attorney Andy Borland, and City Engineer Jesse Story.

**PLEDGE OF ALLEGIANCE:**

**ADDs/DELETES:**

- **ADDs: CONSENT AGENDA #s 17-20**

**APPROVAL OF THE AGENDA:**

Councilor Bayliss, supported by Councilor Schweiberger, moved to approve the Agenda.

Motion CARRIED

**APPROVAL OF MINUTES:**

Councilor Fosso, supported by Councilor Whitney, moved to approve the minutes of the Regular Hibbing City Council Meeting of July 1, 2026.

Motion CARRIED

**CONSENT AGENDA:**

Councilor Hoffman Saccoman, supported by Councilor Hildenbrand, moved to approve the Consent Agenda #s 1-22

Motion CARRIED

1. Approve Accounts Payable dated June 25, 2026 checks #183063-183147 and drafts totaling \$1,005,507.43

2. Approve City Payroll for the pay period ending June 12, 2026 in the amount of \$667,621.22
3. Approve City Payroll for the pay period ending June 26, 2026, in the amount of \$681,793.48
4. Authorize the hire of Jedediah Holewa for the Full-Time Firefighter/Paramedic position pending pre-employment contingencies.
5. Authorize the hire of Elias Hill for the Full-Time Firefighter/Paramedic position pending pre-employment contingencies.
6. Approve the Senior Executive Assistant job description, pay grade classification, and authorization to post the position.
7. Offer Resolution 26-07-01 accepting the donation from the Saint Paul & Minnesota Foundation from the Life Enrichment for the Elderly General Endowment Fund in the amount of \$8,918.34
8. Approve the updated Pricing Proposal from US Bank for service fees and authorize the additional services of Positive Pay (ACH and check), ACH Origination for A/P Vendor Payments, Account Validation services, and SinglePoint Wire Transfer.
9. Approve resolution 26-06-02, authorizing city staff to apply for and acceptance of a Department of Iron Range Resources and Rehabilitation Public Works Grant for the Hibbing Public Safety Building and the Central Range Public Works Facility.
10. Authorize the posting of one full-time City Services Maintenance position.
11. Approve the Raffle Permit Application Request of Run-A-Muck to hold their raffle on Saturday, September 12, 2026 at Toivo's  
Raffle Permit # 26-07-01
12. Approve the Hibbing Police Department Activity Report for May, 2026
13. Approve the Special Event Permit of the downtown Restaurant and Bar Owners to host Oktoberfest on Saturday, September 19, 2026 on Howard Street, 1st Avenue, and 3rd Avenue
14. Authorize waiving the permit fees for the North St. Louis County Habitat for Humanity homes located at 1914 and 1916 7th Avenue East, Hibbing
15. Authorize the hire of Election Judges.
16. Approval to Eliminate the Vacant Skilled Laborer/Auto Truck Driver Position and Authorize Posting of an Equipment Operator I Position.

17. Approve the Transient Merchant Permit Application of Northern Lights Ice LLC Kona Ice of Itasca County for July 11, 2026  
Permit #001481
18. Authorize the Hibbing City Council to attend the 4th Annual AEOA Block Party on Thursday, July 23, 2026 from 4:00 - 7:00 p.m. at AEOA, 702 3rd Avenue South, Virginia, MN 55792
19. Approve the Hibbing Bluejackets Tennis Booster Club to hold their raffle on Wednesday, September 9, 2026 at the Hibbing Tennis Courts Raffle #26-07-02
20. Approve the Bingo Permit Application form for the Hibbing Bluejackets Tennis Booster Club to hold Bingo at the Elks Lodge August 6, 13, 20, & 27, 2026 Raffle Permit #26-07-05
21. Set the next Regular Hibbing City Council Meeting for Wednesday, July 17, 2026 in the Hibbing City Hall Council Chamber
22. Set the next Hibbing City Council Workshop meeting for Wednesday, July 17, 2026 following the Regular City Council Meeting at 5 p.m. in the City Hall Council Chamber

#### **DEPARTMENT & COMMITTEE REPORTS:**

Authorize the sale of parcels 140-0250-00930 and 140-0250-00920 to Joseph Meyers, 2917 5th Avenue East, Hibbing, in the amount of \$1,000 plus fees associated with the sale.

City Clerk-Deputy Administrator Candie Seppala explained that at the previous workshop meeting, it was discussed to sell two small irregular lots to Joseph Meyers. They are located next to his property at 2917 5<sup>th</sup> Avenue East. They are contiguous to Mr. Meyer's Property. He has been taking care of them for a few years and asked if he could purchase them. These properties would go back on the tax role.

Councilor Bayliss, supported by Councilor Fosso, moved to Offer RESOLUTION NO. 26-07-05 WAIVING THE PLANNING COMMISSION'S REVIEW OF THE CITY OF HIBBING'S CONVEYANCE OF REAL PROPERTY TO JOSEPH MEYERS.

Motion CARRIED

Councilor Hoffman Saccoman, supported by Councilor Whitney, moved to Offer RESOLUTION 26-07-06 APPROVING RESOLUTION NO. 26-07-06 AND AUTHORIZING EXECUTION OF SALE OF REAL PROPERTY TO JOSEPH MEYERS.

Motion CARRIED

Councilor Bayliss, supported by Councilor Fosso, moved Offer RESOLUTION NO. 26-07-03 AUTHORIZING APPLICATION FOR AND ACCEPTANCE OF A GRANT FROM THE DEPARTMENT OF IRON RANGE RESOURCES AND REHABILITATION TO SUPPORT A MULTI-FAMILY APARTMENT PROJECT IN THE CITY OF HIBBING

Motion CARRIED

Councilor Hoffman Saccoman, supported by Councilor Whitney, moved to offer RESOLUTION NO. 26-07-04 AUTHORIZING APPLICATION FOR AND ACCEPTANCE OF A GRANT FROM THE MN WORKFORCE HOUSING DEVELOPMENT PROGRAM IN THE AMOUNT OF UP TO \$4,700,000 TO SUPPORT A MULTI-FAMILY APARTMENT COMPLEX AND RETAIL (MULTI-USE) PROJECT IN THE CITY OF HIBBING.

Motion CARRIED

Councilor Fosso, supported by Councilor Hildenbrand, moved to authorize the Mayor and City Clerk to sign the consulting services agreement between the City of Hibbing and Miram Kero Consulting for the 400 Block of Howard Street with an amount not to exceed \$3,960.00.

Motion CARRIED

Todd Erickson from AP discussed the Safety Center Update

Councilor Hoffman Saccoman, supported by Councilor Fosso, moved to approve the proposal to conduct a HUD 8-step Analysis of New Haven Drive Phase 2 and have the City Engineer sign the proposal.

Motion CARRIED

Beth Pierce updated the City Council on the Iron Range Tourism

City Administrator Greg Pruszinske discussed:

- 1) Parking & Traffic Study including 37<sup>th</sup> Street and 1<sup>st</sup> Avenue, 31<sup>st</sup> Street and 1<sup>st</sup> Ave (new stop signs have been implemented) 23<sup>rd</sup> Street and 1<sup>st</sup> Avenue (new stop signs have been implemented) and 5<sup>th</sup> Avenue will be taken down before the parade on July 11<sup>th</sup>)

City Services Director Nick Arola explained that the City is moving forward with the purchase of desks, furniture, and furnishings for the Public Safety Building. The City would need to put 50% down payment to Innovative for the purchase in an amount of \$311,199.91.

Councilor Bayliss, supported by Councilor Fosso, moved to pay 50% down payment to Innovative Solutions for Public Safety Building desks, furniture, and furnishings.

Motion CARRIED

Councilor Hoffman Saccoman, supported by Councilor Fosso, moved to go into Closed Session for the purpose of Real Property Parcels 140-0106-00110 (3125 14<sup>th</sup> Avenue East, Hibbing, MN 55746) pursuant to MN St Statute Section 13D.05 Sub..3(C3)

Motion CARRIED

Councilor Whitney, supported by Councilor Hildenbrand, moved to go into Closed Session for the purpose of Real Property Parcels 140-0098-02325 (323 East 37<sup>th</sup> Street, Hibbing, MN 55746) pursuant to MN St Statute Section 13D.05 Sub..3(C3)

Motion CARRIED

Councilor Bayliss, supported by Councilor Fosso, moved to go into Closed Session for the purpose of Real Property Parcels 140-0270-00780 (1100 East 25<sup>th</sup> Street, Hibbing, MN 55746) pursuant to MN St Statute Section 13D.05 Sub..3(C3)

Motion CARRIED

Councilor Hoffman Saccoman, supported by Councilor Hildenbrand, moved to authorize the Mayor and City Clerk to execute the purchase agreement for consideration for real property parcels 140-0106-0010 (3125 14<sup>th</sup> Avenue East, Hibbing, MN 55746) with Rich and Sherri Lees.

Motion CARRIED 4-2

(Councilor Bayliss and Councilor Fosso voted No)

**ADJOURNMENT:** There being no further business, the meeting was adjourned at 6:56 p.m. by Councilor Bayliss and supported by Councilor Hildenbrand.

Motion CARRIED

CITY OF HIBBING

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Pete Hyduke, Mayor

ATTEST: 

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Candie Seppala, City Clerk-Deputy Administrator

7/10/2026 2:18 PM  
PACKET: 04107 Regular Payments 7/10/26  
VENDOR SET: 01  
BANK : APBNK US BANK

A / P CHECK REGISTER  
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|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|----------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------|
| 1      | 'KATHLEEN BROWNELL','<br>I-K BROWNELL 7/6/26                                                                                                                              | ','CRED'                                                                                                                                                                                                            | R          | 7/10/2026  |          | 2,332.26CR                                                                            | 183148                                                             | 2,332.26     |
| 000658 | AIRGAS USA, LLC<br>I-5525389303<br>I-5525389468<br>I-9500966989                                                                                                           | PW ACETYLENE/ARGON/HELIUM/OXYG<br>SIGN DEPT SMALL OXYGEN<br>AMB JUNE 26 ARGON/OXYGEN                                                                                                                                | R          | 7/10/2026  |          | 988.70CR<br>76.85CR<br>3,287.43CR                                                     | 183149<br>183149<br>183149                                         | 4,352.98     |
| 005235 | AMAZON CAPITAL SERVICES, INC.<br>I-14KM-CH4L-MIMC<br>I-16VM-MNT4-FJWM<br>I-1GPy-TRXQ-T7JN<br>I-1KK3-L33J-F3J4<br>I-1KK3-L33J-N4XJ<br>I-1LVD-6CGG-9HRJ<br>I-1MWR-K1VM-H7RQ | JUNE 2026 AMAZON / CITY HALL<br>JUNE 2026 AMAZON / FINANCE<br>JUNE 2026 AMAZON / LIBRARY<br>JUNE 2026 AMAZON / FIRE<br>JUNE 2026 AMAZON / CITY SVCS<br>JUNE 2026 AMAZON / POLICE<br>JUNE 2026 AMAZON / PUBLIC WORKS | R          | 7/10/2026  |          | 505.38CR<br>1,042.15CR<br>1,013.67CR<br>53.30CR<br>3,427.84CR<br>381.48CR<br>245.92CR | 183150<br>183150<br>183150<br>183150<br>183150<br>183150<br>183150 | 6,669.74     |
| 005533 | AMERICAN EAGLE SECURITY SYSTEMS, INC.<br>I-27906<br>I-27915                                                                                                               | ADJUST CAMERAS/MEM BLDG<br>BACKUP SECURITY FOOT/MEM BLDG                                                                                                                                                            | R          | 7/10/2026  |          | 150.00CR<br>372.50CR                                                                  | 183151<br>183151                                                   | 522.50       |
| 005736 | AP MIDWEST LLC<br>I-BID PACK 2/APP 9<br>I-BID PACK PAYAPP 14<br>I-CHW PAY APP #3                                                                                          | BID PACK #2 PAY APP 9<br>BID PACK #1 PAY APP 14<br>CITY HALL WINDOWS PAY APP #3                                                                                                                                     | R          | 7/10/2026  |          | 2,064,722.11CR<br>27,939.01CR<br>76,524.92CR                                          | 183152<br>183152<br>183152                                         | 2,169,186.04 |
| 005605 | ASCENDANCE TRUCKS CENTRAL, LLC<br>I-XA178010843:01                                                                                                                        | BENDIX CARBON DIOXIDE SYSTEM                                                                                                                                                                                        | R          | 7/10/2026  |          | 122.28CR                                                                              | 183153                                                             | 122.28       |
| 003467 | AT&T MOBILITY<br>I-287290853786 JUN26<br>I-287311447666 JUN26                                                                                                             | ACT 28729085376 JUNE 26<br>ACT 287311447666 JUNE 26                                                                                                                                                                 | R          | 7/10/2026  |          | 3,678.84CR<br>1,727.30CR                                                              | 183154<br>183154                                                   | 5,406.14     |
| 001744 | BARR ENGINEERING 2<br>I-23691031.02-8                                                                                                                                     | 41ST DITCH CLEAN 5/16-6/12/26                                                                                                                                                                                       | R          | 7/10/2026  |          | 5,788.00CR                                                                            | 183155                                                             | 5,788.00     |
| 002829 | BEACON ATHLETICS LLC<br>I-0639973-IN                                                                                                                                      | SWEET SPOT TAMP HANDLE/HEAD                                                                                                                                                                                         | R          | 7/10/2026  |          | 215.58CR                                                                              | 183156                                                             | 215.58       |
| 000373 | BECKER ARENA PRODUCTS<br>I-619431                                                                                                                                         | RUBBER REDUCER, 10MM BLACK                                                                                                                                                                                          | R          | 7/10/2026  |          | 435.00CR                                                                              | 183157                                                             | 435.00       |

M/M 7/10/26 CL#8 183148-183255

7/10/2026 2:18 PM A / P CHECK REGISTER  
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| 000282 | BISMARCK MAP CO. (FORMERLY COMMUNITY GIS) | MAY 2026 HOST MAPPING         | R          | 7/10/2026  |          | 600.00CR     | 183158    | 600.00       |
| 004037 | BOUGALIS INC.                             | CATCH BASIN REP 3 AVE W&38 ST | R          | 7/10/2026  |          | 3,875.00CR   | 183159    |              |
|        | I-PAY APP #3 23RD ST                      | PAY APP #3 23RD ST E 7/7/26   | R          | 7/10/2026  |          | 196,876.09CR | 183159    | 200,751.09   |
| 002495 | BOUND TREE MEDICAL                        | TRITONGRIP EP x2 GLOVES, MED  | R          | 7/10/2026  |          | 401.80CR     | 183160    | 401.80       |
| 000136 | BRAUN INTERTEC CORP                       | ENVIRON CONS/MMH THRU 6/12/26 | R          | 7/10/2026  |          | 3,510.20CR   | 183161    | 3,510.20     |
| 005324 | BRAUN NW, INC                             | LOCK-ELEC DR/ACTUATOR W/O KEY | R          | 7/10/2026  |          | 148.89CR     | 183162    | 148.89       |
| 005674 | BRUNTON ARCHITECTS, LTD                   | FIXED FEE SVCS THRU 6/30/26   | R          | 7/10/2026  |          | 9,318.75CR   | 183163    | 9,318.75     |
| 000319 | BW DISTRIBUTING                           | SHOP SOLV/ORANGE SLICE        | R          | 7/10/2026  |          | 320.98CR     | 183164    |              |
|        | I-49278                                   | SHOP SOLVE/DRY LUBE/THRUST    | R          | 7/10/2026  |          | 403.97CR     | 183164    | 724.95       |
| 000046 | CARQUEST AUTO PARTS                       | MAG 1 DEXTRON/AIR FILTER      | R          | 7/10/2026  |          | 125.79CR     | 183165    |              |
|        | I-5077-218206                             | BATTERY GOLD/CORE RETURN      | R          | 7/10/2026  |          | 356.70CR     | 183165    |              |
|        | I-5077-218213                             | FUEL/WTR SEPARAT/LUBE SPIN ON | R          | 7/10/2026  |          | 114.90CR     | 183165    |              |
|        | I-5077-218238                             | SYDR FITT/16G-16MP/HYDR HOSE  | R          | 7/10/2026  |          | 456.08CR     | 183165    |              |
|        | I-5077-218279                             | RX VISION BLADE 26 IN         | R          | 7/10/2026  |          | 22.49CR      | 183165    |              |
|        | I-5077-218295                             | HELPER SPRING KIT             | R          | 7/10/2026  |          | 299.95CR     | 183165    |              |
|        | I-5077-218371                             | HEADLAMP HALOGEN              | R          | 7/10/2026  |          | 47.48CR      | 183165    |              |
|        | I-5077-218386                             | OIL FILTER LD                 | R          | 7/10/2026  |          | 9.04CR       | 183165    | 1,432.43     |
| 000381 | CHERRY GREENHOUSE                         | JAPANESE TREE LILAC           | R          | 7/10/2026  |          | 79.99CR      | 183166    | 79.99        |
| 005521 | CINTAS CORP                               | JUNE 2026 CINTAS              | R          | 7/10/2026  |          | 4,044.48CR   | 183167    | 4,044.48     |
| 001433 | CITY OF HIBBING                           | JULY 26 INS/RT VEB/VEBA/AG    | R          | 7/10/2026  |          | 385,788.29CR | 183168    | 385,788.29   |

7/10/2026 2:18 PM A / P CHECK REGISTER  
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| 000025 | COMMERCIAL REFRIG SYSTEMS                       | ICE PLANT START UP & CHK OPS   | R          | 7/10/2026  |          | 497.50CR   | 183169    |              |
|        | I-10001400                                      | ICE PLANT START & CHECK/MEM BL | R          | 7/10/2026  |          | 587.50CR   | 183169    | 1,085.00     |
|        | I-10001445                                      |                                |            |            |          |            |           |              |
| 003611 | CONSOLIDATED COMMUNICATIONS (FMR HICKORY TECH)  |                                | R          | 7/10/2026  |          | 9.96CR     | 183170    | 9.96         |
|        | I-5070521052/0 JUN26 ACT 507-052-1052/0 JUNE 26 |                                |            |            |          |            |           |              |
| 003937 | CULLIGAN OF NORTHEAST MN-VIRGINIA               | BOTTLED WATER DELIVER/LIBR     | R          | 7/10/2026  |          | 53.11CR    | 183171    |              |
|        | I-425X02417604                                  | BOTTLE WATER DELIVER/PW        | R          | 7/10/2026  |          | 28.94CR    | 183171    | 82.05        |
|        | I-425X02419402                                  |                                |            |            |          |            |           |              |
| 002665 | CUSTOM FIRE APPARATUS INC                       | DOOR HANDLE                    | R          | 7/10/2026  |          | 155.30CR   | 183172    | 155.30       |
|        | I-0024897-IN                                    |                                |            |            |          |            |           |              |
| 000565 | EARL F ANDERSEN, INC                            | 16x9 ADD MKRR/36x36 STOP SIGN  | R          | 7/10/2026  |          | 363.70CR   | 183173    |              |
|        | I-0143121-IN                                    | KLEEN BRK SURF MNT/2x10 SQ TUB | R          | 7/10/2026  |          | 3,829.75CR | 183173    | 5,213.45     |
|        | I-0143148-IN                                    | 36x36 HIP SHTD STOP SIGNS      | R          | 7/10/2026  |          | 1,020.00CR | 183173    |              |
|        | I-0143201-IN                                    |                                |            |            |          |            |           |              |
| 000510 | ECOLAB PEST ELIMINATION INC                     | JUN 26 ROACH/RODENT BUS MUSEUM | R          | 7/10/2026  |          | 171.20CR   | 183174    | 171.20       |
|        | I-4299042                                       |                                |            |            |          |            |           |              |
| 000844 | EDWARDS OIL                                     | 277.60 GAL PREM OCT UNLEADED   | R          | 7/10/2026  |          | 1,391.03CR | 183175    |              |
|        | I-IN811683                                      | 322.70 GAL #2 BIO DYED FUEL    | R          | 7/10/2026  |          | 1,630.44CR | 183175    | 3,021.47     |
|        | I-IN811686                                      |                                |            |            |          |            |           |              |
| 005644 | EJ EQUIPMENT, INC.                              | LED LIGHT/BRACKET/HD COLOR CAM | R          | 7/10/2026  |          | 686.22CR   | 183176    | 686.22       |
|        | I-P21800                                        |                                |            |            |          |            |           |              |
| 000344 | EXPRESS PRINT I LTD                             | GAR CONT REPLACEMENT LTTRS     | R          | 7/10/2026  |          | 4,126.41CR | 183177    | 4,126.41     |
|        | I-71896COH                                      |                                |            |            |          |            |           |              |
| 000369 | EYE CLINIC NORTH, PROF ASSOC                    | SAFETY GLASSES/BRIAN EICHHOLZ  | R          | 7/10/2026  |          | 248.00CR   | 183178    | 248.00       |
|        | I-6/16/26 B EICHHOLZ                            |                                |            |            |          |            |           |              |
| 000849 | FED EX                                          | FEDEX EXPRESS SVC/EMS MNGT     | R          | 7/10/2026  |          | 37.19CR    | 183179    | 37.19        |
|        | I-9-352-77686                                   |                                |            |            |          |            |           |              |
| 000026 | FORD OF HIBBING                                 | DIAG CK ENG LIGHT VIN 3136     | R          | 7/10/2026  |          | 195.42CR   | 183180    |              |
|        | I-199750                                        | PROPAC & RUST UNDERCOAT        | R          | 7/10/2026  |          | 595.00CR   | 183180    |              |
|        | I-200435                                        | KIT-FLOOR-CONTOUR MAT          | R          | 7/10/2026  |          | 141.75CR   | 183180    | 932.17       |
|        | I-532083                                        |                                |            |            |          |            |           |              |

7/10/2026 2:18 PM A / P CHECK REGISTER  
 PACKET: 04107 Regular Payments 7/10/26  
 VENDOR SET: 01 \*\*\*\*\* CHECK LISTING \*\*\*\*\*  
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PAGE: 4

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| 001435 | FURIN & SHEA WELDING & PA<br>I-49354                                                                                                                                        | FLOWER BASKET BRACKETS                                                                                                                                                                                                                        | R                                         | 7/10/2026                                                                                            |          | 3,462.00CR                                                                                                                | 183181                                                                       | 3,462.00     |
| 005633 | FUSIONTECH LLC<br>I-HIBING-MAY-2026                                                                                                                                         | MAY 2026 IT SUPP/SVCS                                                                                                                                                                                                                         | R                                         | 7/10/2026                                                                                            |          | 7,387.50CR                                                                                                                | 183182                                                                       | 7,387.50     |
| 000261 | GOPHER STATE ONE CALL<br>I-6060475                                                                                                                                          | JUNE 2026 EMAIL/VOICE                                                                                                                                                                                                                         | R                                         | 7/10/2026                                                                                            |          | 359.10CR                                                                                                                  | 183183                                                                       | 359.10       |
| 001021 | GRAINGER PARTS<br>I-9952102144<br>I-9956534359<br>I-9968521683                                                                                                              | HIGH VOLTAGE DANGER LABEL<br>ANALOG CLOCK, QUARTZ<br>PAPER TWL ROLL/TRASH BAGS                                                                                                                                                                | R<br>R<br>R                               | 7/10/2026<br>7/10/2026<br>7/10/2026                                                                  |          | 69.50CR<br>36.59CR<br>318.81CR                                                                                            | 183184<br>183184<br>183184                                                   | 424.90       |
| 000309 | HAWKINS INC<br>I-7464067<br>I-7464661                                                                                                                                       | ALUM SULF LIQUID 11BX10.2104<br>CHLORINE EPA/SULFUR DIOXIDE                                                                                                                                                                                   | R<br>R                                    | 7/10/2026<br>7/10/2026                                                                               |          | 10,335.44CR<br>2,297.74CR                                                                                                 | 183185<br>183185                                                             | 12,633.18    |
| 005719 | HIBING MUNICIPAL GOLF COURSE LLC<br>I-4 OF 7 2026 JULY 4 OF 7 2026 JULY GOLF COURSE                                                                                         |                                                                                                                                                                                                                                               | R                                         | 7/10/2026                                                                                            |          | 3,928.57CR                                                                                                                | 183186                                                                       | 3,928.57     |
| 005719 | HIBING MUNICIPAL GOLF COURSE LLC<br>I-COMM PMT 7/1/26                                                                                                                       | COMM PMT/RECEIPTS 6/3/-6/24/26                                                                                                                                                                                                                | R                                         | 7/10/2026                                                                                            |          | 3,866.84CR                                                                                                                | 183187                                                                       | 3,866.84     |
| 003569 | HOMETOWNFOCUS.US<br>I-40742-2                                                                                                                                               | FULL PG SUMMER-MUSIC IN PARK                                                                                                                                                                                                                  | R                                         | 7/10/2026                                                                                            |          | 499.00CR                                                                                                                  | 183188                                                                       | 499.00       |
| 005829 | HONEYWELL INTERNATIONAL INC.<br>I-5273230788<br>I-5273231129<br>I-5273296504                                                                                                | FIRE SYS LICENSE/DESIGN SVC<br>HONEYWELL FIRE SYS/MNT/BRACKET<br>FIRE SYS VIDEO DOOR STATION                                                                                                                                                  | R<br>R<br>R                               | 7/10/2026<br>7/10/2026<br>7/10/2026                                                                  |          | 3,649.92CR<br>62,395.35CR<br>1,927.80CR                                                                                   | 183189<br>183189<br>183189                                                   | 67,973.07    |
| 000922 | HIBING PUBLIC ACCESS TELEVISION<br>I-1ST 1/2 JULY 26<br>I-2ND 1/2 JULY 26                                                                                                   | 1ST 1/2 JULY 2026 SVC FEE<br>2ND 1/2 JULY 2026 SVC FEE                                                                                                                                                                                        | R<br>R                                    | 7/10/2026<br>7/10/2026                                                                               |          | 3,185.00CR<br>3,185.00CR                                                                                                  | 183190<br>183190                                                             | 6,370.00     |
| 000488 | IMPERIALDADE (FRMLY DALCO)<br>I-42170757                                                                                                                                    | DISINFECT/BLOC-ACID/URINAL SCR                                                                                                                                                                                                                | R                                         | 7/10/2026                                                                                            |          | 733.67CR                                                                                                                  | 183191                                                                       | 733.67       |
| 005607 | INSIGHT PUBLIC SECTOR, INC.<br>I-1101342081<br>I-1101349181<br>I-1101353443<br>I-1101357107<br>I-1101364956<br>I-1101375420<br>I-1101384529<br>I-1101392719<br>I-1101402637 | ELECTRONIC HP CARE PACK<br>DEC 25 EXCHANGE&MIRCOSOF<br>TOUGHBOOKS (8)<br>JAN 26 EXCHANGE&MIRCOSOF<br>FEB 26 EXCHANGE&MIRCOSOF<br>MAR 26 EXCHANGE&MIRCOSOF<br>APR 26 EXCHANGE&MIRCOSOF<br>MAY 26 EXCHANGE&MIRCOSOF<br>JUN 26 EXCHANGE&MIRCOSOF | R<br>R<br>R<br>R<br>R<br>R<br>R<br>R<br>R | 7/10/2026<br>7/10/2026<br>7/10/2026<br>7/10/2026<br>7/10/2026<br>7/10/2026<br>7/10/2026<br>7/10/2026 |          | 597.00CR<br>3,187.73CR<br>29,133.12CR<br>3,187.73CR<br>3,187.73CR<br>2,868.95CR<br>3,187.73CR<br>3,324.93CR<br>3,307.86CR | 183192<br>183192<br>183192<br>183192<br>183192<br>183192<br>183192<br>183192 | 51,982.78    |

7/10/2026 2:18 PM A / P CHECK REGISTER  
 PACKET: 04107 Regular Payments 7/10/26  
 VENDOR SET: 01 \*\*\*\*\* CHECK LISTING \*\*\*\*\*  
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PAGE: 5

| VENDOR | NAME / I.D.             | DESC                           | CHECK TYPE | CHECK DATE | DISCOUNT | AMOUNT       | CHECK NO# | CHECK AMOUNT |
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| 001473 | IRON RANGE TIRE SERVICE |                                |            |            |          |              |           |              |
|        | I-37578                 | P255/60R18 TIRE/MNT/DISM/SCRA  | R          | 7/10/2026  |          | 212.25CR     | 183193    |              |
|        | I-37630                 | 225/70R19.5/DISMNT/MNT/DIS FEE | R          | 7/10/2026  |          | 685.26CR     | 183193    | 897.51       |
| 001402 | KCM CONTRACTORS         |                                |            |            |          |              |           |              |
|        | I-PAY APP #1 CCH        | PAY APP #1 NEW HAVEN DRIVE     | R          | 7/10/2026  |          | 218,447.51CR | 183194    |              |
|        | I-PAY APP #2/26 PAV     | PAY APP #2 26 PAV PROJ 7/6/26  | R          | 7/10/2026  |          | 188,985.07CR | 183194    | 407,432.58   |
| 000285 | L & L RENTALS INC       |                                |            |            |          |              |           |              |
|        | I-218841                | 84" POLY/STEEL WAFER KIT       | R          | 7/10/2026  |          | 1,435.00CR   | 183195    | 1,435.00     |
| 000334 | L & M FLEET SUPPLY      |                                |            |            |          |              |           |              |
|        | I-OHB-REG-0210070947    | PADLOCK 1*3/4" 4 PIN           | R          | 7/10/2026  |          | 22.78CR      | 183196    |              |
|        | I-OHB-REG-0210071969    | BLADE BAND SAW 44-7/8"         | R          | 7/10/2026  |          | 9.49CR       | 183196    |              |
|        | I-OHB-REG-0210072914    | MOWING HEAD/DEGREASER/HOSE     | R          | 7/10/2026  |          | 60.76CR      | 183196    |              |
|        | I-OHB-REG-0210073368    | SHOE MNS VAPOR/BLK VISTA       | R          | 7/10/2026  |          | 123.49CR     | 183196    |              |
|        | I-OHB-REG-0210073617    | BLK SNAP ON/MINERAL SPIRITS    | R          | 7/10/2026  |          | 66.43CR      | 183196    |              |
|        | I-OHB-REG-0210075086    | SAFETY FLAGS/GRADE 2 BOLTS     | R          | 7/10/2026  |          | 61.59CR      | 183196    |              |
|        | I-OHB-REG-0210075552    | OIL MIX 2.6OZ 2 CYCLE 1-G      | R          | 7/10/2026  |          | 56.77CR      | 183196    |              |
|        | I-OHB-REG-0210075696    | TANK EXCHANGE OPD FILED        | R          | 7/10/2026  |          | 16.14CR      | 183196    |              |
|        | I-OHB-REG-0210076430    | 6X8 BLUE ECONOMY POLY TAR      | R          | 7/10/2026  |          | 30.33CR      | 183196    |              |
|        | I-OHB-REG-0210076812    | SPORT C SPRAY SP/LOTION/OIL MI | R          | 7/10/2026  |          | 120.67CR     | 183196    |              |
|        | I-OHB-REG-0210076988    | WATER SPRING 24 PK .5 LIT x7   | R          | 7/10/2026  |          | 22.54CR      | 183196    |              |
|        | I-OHB-REG-0310082400    | PLIERS HEAVY DUTY 3 PC SE      | R          | 7/10/2026  |          | 20.89CR      | 183196    |              |
|        | I-OHB-REG-0410089876    | TRIM LINE/LRG BOLTS/FASTENERS  | R          | 7/10/2026  |          | 62.30CR      | 183196    |              |
|        | I-OHB-REG-0410091886    | FENCE PLIERS 10" GREEN GR      | R          | 7/10/2026  |          | 14.24CR      | 183196    |              |
|        | I-OHB-REG-0410092449    | SCISSORS ALL PURP/FLEX TAPE    | R          | 7/10/2026  |          | 19.93CR      | 183196    |              |
|        | I-OHB-REG-0410092462    | FLEXZILLA 5/8"x100' GAR        | R          | 7/10/2026  |          | 80.74CR      | 183196    |              |
|        | I-OHB-REG-0410094139    | SAFETY SHOES/MIKE LENARZ       | R          | 7/10/2026  |          | 142.49CR     | 183196    |              |
|        | I-OHB-REG-0510033028    | BLADE BAND SAW 44-7/8"         | R          | 7/10/2026  |          | 9.49CR       | 183196    |              |
|        | I-OHB-REG-0610033877    | COMFORTGEL/SPRAYER PUMP        | R          | 7/10/2026  |          | 75.03CR      | 183196    |              |
|        | I-OHB-REG-0610036522    | WTR SPRING/TIDE LAUNDRY/DUCT T | R          | 7/10/2026  |          | 102.85CR     | 183196    |              |
|        | I-OHB-REG-0610036559    | RAKE POLY 48"/SHOVEL SQUARE PN | R          | 7/10/2026  |          | 59.82CR      | 183196    | 1,178.77     |
| 000166 | LAWSON PRODUCTS INC     |                                |            |            |          |              |           |              |
|        | I-9313569108            | TY-RAP/O RING/SEALBUTT/HTSL BU | R          | 7/10/2026  |          | 1,153.08CR   | 183197    | 1,153.08     |
| 005830 | LEE CENTER              |                                |            |            |          |              |           |              |
|        | I-7/1/26                | GRANT PASSTHROUGH LEE CNTR     | R          | 7/10/2026  |          | 8,918.34CR   | 183198    | 8,918.34     |
| 002687 | LHB INC                 |                                |            |            |          |              |           |              |
|        | I-250286.00-7           | 2025-2026 BRIDGE INSPECTIONS   | R          | 7/10/2026  |          | 672.00CR     | 183199    | 672.00       |

7/10/2026 2:18 PM A / P CHECK REGISTER  
 PACKET: 04107 Regular Payments 7/10/26  
 VENDOR SET: 01 \*\*\*\*\* CHECK LISTING \*\*\*\*\*  
 BANK : APBNK US BANK

PAGE: 6

| VENDOR | NAME / I.D.                    | DESC                           | CHECK TYPE | CHECK DATE | DISCOUNT | AMOUNT      | CHECK NO# | CHECK AMOUNT |
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| 005445 | LIFE-ASSIST, INC               | ET TUBE/LARYNGO/LARYNG BLADE   | R          | 7/10/2026  |          | 1,131.48CR  | 183200    |              |
|        | I-2149185                      | GUEDEL AIRWAY, BLUE, 50MM      | R          | 7/10/2026  |          | 10.50CR     | 183200    |              |
|        | I-2149363                      | GUEDEL AIRWAY/IV SET/PED NEB M | R          | 7/10/2026  |          | 1,061.60CR  | 183200    |              |
|        | I-2152377                      | GUEDEL AIRWAY/FACE SHIELD/AIRC | R          | 7/10/2026  |          | 1,527.05CR  | 183200    | 3,730.63     |
|        | I-2189054                      |                                |            |            |          |             |           |              |
| 000207 | LVC COMPANIES (J.N. JOHNSON)   | PORT ANN MAINT/BUS MUSEUM      | R          | 7/10/2026  |          | 408.20CR    | 183201    | 408.20       |
|        | I-200394                       |                                |            |            |          |             |           |              |
| 000246 | MACQUEEN EQUIPMENT INC         | WELDMENT/MRP SEAL/MRP 1.5 IDX2 | R          | 7/10/2026  |          | 436.36CR    | 183202    | 436.36       |
|        | I-INV4746                      |                                |            |            |          |             |           |              |
| 000039 | MAX GRAY CONSTRUCTION          | PAY APP #1 MEM BLDG AMMONIA RM | R          | 7/10/2026  |          | 27,791.44CR | 183203    | 27,791.44    |
|        | I-PAY APP #1 MB                |                                |            |            |          |             |           |              |
| 001597 | MESABI ANIMAL HOSPITAL, LLC    | HAC FOR ODETTE/LITTER/RALPH    | R          | 7/10/2026  |          | 461.50CR    | 183204    |              |
|        | I-256695                       | HAC FOR BUTTER/MOMO/ODETTE     | R          | 7/10/2026  |          | 689.19CR    | 183204    |              |
|        | I-256757                       | HAC FOR ODETTE/THOMAS          | R          | 7/10/2026  |          | 299.52CR    | 183204    |              |
|        | I-256848                       | HAC FOR BASIL & PAPRIKA 6/30   | R          | 7/10/2026  |          | 281.00CR    | 183204    | 1,731.21     |
|        | I-256865                       |                                |            |            |          |             |           |              |
| 000881 | MESABI TRIBUNE/APG MEDIA OF MN | ACT 2920 JUN 26/PUBLIC HEARING | R          | 7/10/2026  |          | 151.47CR    | 183205    | 151.47       |
|        | I-2920 JUN 26                  |                                |            |            |          |             |           |              |
| 000339 | METRO SALES INC                | IMC2000 LIBR COPIER JUNE 26    | R          | 7/10/2026  |          | 147.64CR    | 183206    |              |
|        | I-INV3116399                   | IMC2510 ENGINEERS JUNE 26      | R          | 7/10/2026  |          | 132.76CR    | 183206    |              |
|        | I-INV3128310                   | IMC4500 FINANCE COPIER JUNE 26 | R          | 7/10/2026  |          | 1,011.89CR  | 183206    | 1,292.29     |
|        | I-INV3129377                   |                                |            |            |          |             |           |              |
| 003847 | MICROMARKETING LLC             | LETPS & LPHC                   | R          | 7/10/2026  |          | 109.05CR    | 183207    | 109.05       |
|        | I-1012251                      |                                |            |            |          |             |           |              |
| 005012 | MID STATE EMERGENCY VEHICLE    | H15 COMP&FLSHGHT / H3 COMP DO  | R          | 7/10/2026  |          | 264.61CR    | 183208    | 264.61       |
|        | I-HPDSQD 15 & 3                |                                |            |            |          |             |           |              |
| 000492 | MIDWEST TAPE                   | DVDS                           | R          | 7/10/2026  |          | 234.49CR    | 183209    | 234.49       |
|        | I-509052944                    |                                |            |            |          |             |           |              |
| 000398 | MIKES HEATING & SHEETMTL       | AIR HNDLR TRIPPING/WOTP        | R          | 7/10/2026  |          | 4,772.00CR  | 183210    | 4,772.00     |
|        | I-7179MHS                      |                                |            |            |          |             |           |              |
| 000379 | MINNESOTA NORTH COLLEGE        | NMCG L180/FIRE RICE&RUTYSKI    | R          | 7/10/2026  |          | 500.00CR    | 183211    | 500.00       |
|        | I-1382194                      |                                |            |            |          |             |           |              |

7/10/2026 2:18 PM A / P CHECK REGISTER  
 PACKET: 04107 Regular Payments 7/10/26  
 VENDOR SET: 01 \*\*\*\*\* CHECK LISTING \*\*\*\*\*  
 BANK : APBNK US BANK

PAGE: 7

| VENDOR | NAME / I.D.                                                                                                                                                                                    | DESC                                                                                                                                                                                                                                                                                                                                                                                                                                | CHECK TYPE | CHECK DATE | DISCOUNT | AMOUNT                                                                                                                                         | CHECK NO#                                                                                                                      | CHECK AMOUNT |
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| 005828 | MINNESOTA WASTEWATER OPERATOR'S ASSOCIATION<br>I-6/30/26                                                                                                                                       | 2026 MWOA CONF/C SCHLIESMAN                                                                                                                                                                                                                                                                                                                                                                                                         | R          | 7/10/2026  |          | 415.00CR                                                                                                                                       | 183212                                                                                                                         | 415.00       |
| 002965 | MIRIAM KERO CONSULTING<br>I-HIB31EDA                                                                                                                                                           | EDA GRANT 41ST ST                                                                                                                                                                                                                                                                                                                                                                                                                   | R          | 7/10/2026  |          | 2,735.94CR                                                                                                                                     | 183213                                                                                                                         | 2,735.94     |
| 003366 | MN DEPT OF LABOR AND INDUSTRY<br>I-2ND QTR JUN 26                                                                                                                                              | 2ND QTR JUNE 26 ST SURCHARGE                                                                                                                                                                                                                                                                                                                                                                                                        | R          | 7/10/2026  |          | 6,710.54CR                                                                                                                                     | 183214                                                                                                                         | 6,710.54     |
| 000267 | MN LIFE INSURANCE COMPANY<br>I-JUNE 2026                                                                                                                                                       | JUNE 2026 LIFE INSURANCE                                                                                                                                                                                                                                                                                                                                                                                                            | R          | 7/10/2026  |          | 2,079.95CR                                                                                                                                     | 183215                                                                                                                         | 2,079.95     |
| 000342 | MN POWER<br>I-JUNE 2026                                                                                                                                                                        | JUNE 2026 MN POWER                                                                                                                                                                                                                                                                                                                                                                                                                  | R          | 7/10/2026  |          | 4,112.17CR                                                                                                                                     | 183216                                                                                                                         | 4,112.17     |
| 000570 | MTI DISTRIBUTING<br>I-1518826-00<br>I-1521194-00<br>I-1526153-00<br>I-1526153-01<br>I-1527402-00                                                                                               | SOLID TINE TLBR/MIDMT TLBR<br>TORO GROUNDMASTER 3200 2WD<br>ARM-PULL-ASSEMBLY LH & RH<br>ARM-PULL-ASSEMBLY-LH<br>LH BALL JOINT ASM                                                                                                                                                                                                                                                                                                  | R          | 7/10/2026  |          | 2,917.20CR<br>26,146.91CR<br>82.54CR<br>82.02CR<br>225.44CR                                                                                    | 183217<br>183217<br>183217<br>183217<br>183217                                                                                 | 29,454.11    |
| 002710 | NAPA SUPPLY OF HIBBING<br>I-524309                                                                                                                                                             | TRANSMISSION FILTER KIT                                                                                                                                                                                                                                                                                                                                                                                                             | R          | 7/10/2026  |          | 83.69CR                                                                                                                                        | 183218                                                                                                                         | 83.69        |
| 000460 | NORTHERN MN DENTAL INC<br>I-JULY 2026                                                                                                                                                          | JULY 2026 DENTAL PREMIUMS                                                                                                                                                                                                                                                                                                                                                                                                           | R          | 7/10/2026  |          | 16,355.40CR                                                                                                                                    | 183219                                                                                                                         | 16,355.40    |
| 003828 | P & F DEVELOPMENT LLC<br>I-2026-1                                                                                                                                                              | TAX ABATEMENT 1 P&F DEV 2026                                                                                                                                                                                                                                                                                                                                                                                                        | R          | 7/10/2026  |          | 6,596.17CR                                                                                                                                     | 183220                                                                                                                         | 6,596.17     |
| 005722 | PARADIGM MANAGEMENT SERVICES, LLC<br>I-2278946<br>I-2279053                                                                                                                                    | TRIAGE SVCS 6/8/26<br>TRIAGE SVCS 6/14/26 - 1774204                                                                                                                                                                                                                                                                                                                                                                                 | R          | 7/10/2026  |          | 131.20CR<br>90.20CR                                                                                                                            | 183221<br>183221                                                                                                               | 221.40       |
| 005505 | PARK STATE BANK<br>I-6/18/26                                                                                                                                                                   | 2022A EQUIPMENT CERTS INTEREST                                                                                                                                                                                                                                                                                                                                                                                                      | R          | 7/10/2026  |          | 3,206.68CR                                                                                                                                     | 183222                                                                                                                         | 3,206.68     |
| 000491 | PORTABLE JOHN SERVICES INC (FORMERLY CARPENTER)<br>I-43843<br>I-44366<br>I-44414<br>I-44416<br>I-44417<br>I-44457<br>I-44482<br>I-44483<br>I-44486<br>I-44867<br>I-44868<br>I-44869<br>I-44870 | MINEVIEW ADDTL 5/25/26-6/21/26<br>WOODLAND PK 5/25/26-6/21/26<br>AL NYBERG FLD 5/25/26-6/21/26<br>BENNETT PARK 1 5/25/26-6/21/26<br>VIC PWR BASBLT 5/25/26-6/21/26<br>2026 CITY CLEANUP/STUNTZ GAR<br>MIRACLE HDOP ADD 5/25-6/21/26<br>MIRACLE FLD REG 5/25-6/21/26<br>MIRACLE FLDREG ADD 5/25-6/21/26<br>RECYCLE CENTER 5/25/26-6/21/26<br>CEMETERY 5/25/26-6/21/26<br>CAREY LAKE 5/25/26-6/21/26<br>GRNHAVEN SOCC 5/25/26-6/21/26 | R          | 7/10/2026  |          | 129.00CR<br>65.57CR<br>63.14CR<br>63.14CR<br>63.14CR<br>68.00CR<br>78.00CR<br>46.14CR<br>51.00CR<br>68.00CR<br>136.00CR<br>344.00CR<br>68.00CR | 183223<br>183223<br>183223<br>183223<br>183223<br>183223<br>183223<br>183223<br>183223<br>183223<br>183223<br>183223<br>183223 |              |

7/10/2026 2:18 PM A / P CHECK REGISTER  
 PACKET: 04107 Regular Payments 7/10/26  
 VENDOR SET: 01 \*\*\*\*\* CHECK LISTING \*\*\*\*\*  
 BANK : APBNK US BANK

PAGE: 8

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| 001235 | I-44871                                            | MINEVIEW OVRLK 5/25/26-6/21/26 | R          | 7/10/2026  |          | 172.00CR   | 183223    |              |
|        | I-44872                                            | COBB CK SOCCER 5/25/26-6/21/26 | R          | 7/10/2026  |          | 68.00CR    | 183223    |              |
|        | I-44873                                            | VIC PWR SFTBL 5/25/26-6/21/26  | R          | 7/10/2026  |          | 172.00CR   | 183223    |              |
|        | I-44874                                            | VIZ PWR SOCCER 5/25/26-6/21/26 | R          | 7/10/2026  |          | 376.00CR   | 183223    |              |
|        | I-44875                                            | GOLF COURSE 5/25/26-6/21/26    | R          | 7/10/2026  |          | 136.00CR   | 183223    |              |
|        | I-44876                                            | MIRACLE FLD HDGP 5/25-6/21/26  | R          | 7/10/2026  |          | 104.00CR   | 183223    |              |
|        | I-44877                                            | BENNETT PARK 2 5/25/26-6/21/26 | R          | 7/10/2026  |          | 68.00CR    | 183223    |              |
|        | I-44878                                            | PICKLEBALL CRT 5/25/26-6/21/26 | R          | 7/10/2026  |          | 68.00CR    | 183223    | 2,407.13     |
| 001235 | POWERPLAN OIB (FORMERLY NORTRAX)                   |                                |            |            |          |            |           |              |
|        | I-2704136                                          | HY-GARD/AXIE/HYDRAULIC/TRAN OI | R          | 7/10/2026  |          | 666.62CR   | 183224    | 666.62       |
| 003949 | QUADIENT LEASING USA, INC. (MAIL FINANCE -NEOPOST) |                                |            |            |          |            |           |              |
|        | I-Q2445241                                         | LEASE PMT 8/9/26-11/8/26       | R          | 7/10/2026  |          | 586.80CR   | 183225    | 586.80       |
| 000077 | RADKO IRON & SUPPLY INC                            |                                |            |            |          |            |           |              |
|        | C-31168/1                                          | RM3 RPD MCRO CHN 16"           | R          | 7/10/2026  |          | 4.00       | 183226    |              |
|        | I-30875/1                                          | BRUSH CUTTER FS 91-2           | R          | 7/10/2026  |          | 429.99CR   | 183226    |              |
|        | I-30903/1                                          | DKC SCREW 10X3" GRN 1#         | R          | 7/10/2026  |          | 13.99CR    | 183226    |              |
|        | I-30931/1                                          | STEEL PADLOCK MASTERLOCK       | R          | 7/10/2026  |          | 137.94CR   | 183226    |              |
|        | I-30997/1                                          | ANCHOR WEDGE 5/8x6"BX10        | R          | 7/10/2026  |          | 134.97CR   | 183226    |              |
|        | I-31032/1                                          | FLAG SAFETY/MESH FLAG          | R          | 7/10/2026  |          | 50.94CR    | 183226    |              |
|        | I-31035/1                                          | RSTP IE OB GLS SF YLW/MIN SPIR | R          | 7/10/2026  |          | 88.31CR    | 183226    |              |
|        | I-31057/1                                          | MISC NUTS-BOLTS-WASHERS        | R          | 7/10/2026  |          | 4.50CR     | 183226    |              |
|        | I-31161/1                                          | RM3 RPD MCRO CHN 16"           | R          | 7/10/2026  |          | 61.98CR    | 183226    |              |
|        | I-31182/1                                          | 7" EXT BENT PILES/7" PLIER SNA | R          | 7/10/2026  |          | 25.98CR    | 183226    |              |
|        | I-31223/1                                          | 2x2x12GA PERF GALV TUBE        | R          | 7/10/2026  |          | 98.92CR    | 183226    | 1,043.52     |
| 002152 | RANGE CORNICE HTG SHEET M                          |                                |            |            |          |            |           |              |
|        | I-18787                                            | FABRICATE NAME PLATES          | R          | 7/10/2026  |          | 85.00CR    | 183227    | 85.00        |
| 000102 | RANGE GLASS INC                                    |                                |            |            |          |            |           |              |
|        | I-2921                                             | 2020 INTL WINDSHIELD REPLACE   | R          | 7/10/2026  |          | 550.00CR   | 183228    | 550.00       |
| 003088 | RANGE REGIONAL AIRPORT AUTHORITY                   |                                |            |            |          |            |           |              |
|        | I-9728                                             | JULY 26 ANIMAL SHELT GRND LEAS | R          | 7/10/2026  |          | 400.00CR   | 183229    | 400.00       |
| 003376 | RANGE SPORTS                                       |                                |            |            |          |            |           |              |
|        | I-6507                                             | 1ST AVE MILE SHIRTS            | R          | 7/10/2026  |          | 2,125.00CR | 183230    | 2,125.00     |
| 001312 | RIVER CREEK DEVELOPMENT,                           |                                |            |            |          |            |           |              |
|        | I-2026-1                                           | TAX ABATE 1 RIVER CREEK 2026   | R          | 7/10/2026  |          | 255.41CR   | 183231    | 255.41       |

7/10/2026 2:18 PM A / P CHECK REGISTER  
 PACKET: 04107 Regular Payments 7/10/26  
 VENDOR SET: 01  
 BANK : APBNK US BANK  
 \*\*\*\*\* CHECK LISTING \*\*\*\*\*

PAGE: 9

| VENDOR | NAME / I.D.                            | DESC                           | CHECK TYPE | CHECK DATE | DISCOUNT | AMOUNT      | CHECK NO# | CHECK AMOUNT |
|--------|----------------------------------------|--------------------------------|------------|------------|----------|-------------|-----------|--------------|
| 005244 | RMB ENVIRONMENTAL LABORATORIES, INC.   |                                |            |            |          |             |           |              |
|        | I-D089753                              | M INFLUENT & EFFLUENT 5/27/26  | R          | 7/10/2026  |          | 357.18CR    | 183232    |              |
|        | I-D090581                              | INFLUENT & EFFLUENT 6/10/26    | R          | 7/10/2026  |          | 127.07CR    | 183232    |              |
|        | I-D090653                              | INFLUENT & EFFLUENT 6/11/26    | R          | 7/10/2026  |          | 127.07CR    | 183232    |              |
|        | I-D090887                              | INFLUENT & EFFLUENT 6/16/26    | R          | 7/10/2026  |          | 158.42CR    | 183232    |              |
|        | I-D090971                              | INFLUENT & EFFLUENT 6/17/26    | R          | 7/10/2026  |          | 127.07CR    | 183232    |              |
|        | I-D091051                              | INFLUENT & EFFLUENT 6/18/26    | R          | 7/10/2026  |          | 127.07CR    | 183232    |              |
|        | I-D091390                              | INFLUENT & EFFLUENT 6/24/26    | R          | 7/10/2026  |          | 158.42CR    | 183232    |              |
|        | I-D091482                              | INFLUENT & EFFLUENT 6/25/26    | R          | 7/10/2026  |          | 127.07CR    | 183232    | 1,309.37     |
| 000520 | SAMMY'S PIZZA & RESTAURANT (TRM, INC.) |                                |            |            |          |             |           |              |
|        | I-2512170139                           | PIZZAS COUNCIL                 | R          | 7/10/2026  |          | 137.95CR    | 183233    |              |
|        | I-2605200094                           | PIZZA/APPS COUNCIL JOINT MTG   | R          | 7/10/2026  |          | 318.20CR    | 183233    | 456.15       |
| 001304 | SEPTI BROS                             |                                |            |            |          |             |           |              |
|        | I-40858-2                              | 4000 10% FA 6% SOG             | R          | 7/10/2026  |          | 569.40CR    | 183234    | 569.40       |
| 000514 | ST LOUIS COUNTY AUDITOR                |                                |            |            |          |             |           |              |
|        | I-00001389                             | 2026 SHIELD/MDC/EMERT FEES     | R          | 7/10/2026  |          | 35,245.59CR | 183235    |              |
|        | I-00012952                             | MAY 2026 OBLIGATIONS           | R          | 7/10/2026  |          | 6,845.36CR  | 183235    | 42,090.95    |
| 000366 | STRETCHERS, INC                        |                                |            |            |          |             |           |              |
|        | I-11834175                             | BALL PANEL SET/CARRIER/PLATE   | R          | 7/10/2026  |          | 5,352.98CR  | 183236    | 5,352.98     |
| 000462 | SULLIVAN CANDY AND SUPPLY              |                                |            |            |          |             |           |              |
|        | I-70049                                | FOLGERS COFFEE x6              | R          | 7/10/2026  |          | 134.10CR    | 183237    | 134.10       |
| 003966 | SYMBOL ARTS                            |                                |            |            |          |             |           |              |
|        | I-0570231                              | PD COINS                       | R          | 7/10/2026  |          | 858.50CR    | 183238    | 858.50       |
| 002898 | TESSMAN COMPANY                        |                                |            |            |          |             |           |              |
|        | I-S437816-IN                           | GRA ATHLETIC PRO II            | R          | 7/10/2026  |          | 306.20CR    | 183239    |              |
|        | I-S438224-IN                           | CHLOROTHALONIL/TEBUCONAZOLE    | R          | 7/10/2026  |          | 448.50CR    | 183239    | 754.70       |
| 005820 | TIM HAUSSNER                           |                                |            |            |          |             |           |              |
|        | I-7/23/26                              | 7/23/26 CONCERT IN THE PARK    | R          | 7/10/2026  |          | 1,000.00CR  | 183240    | 1,000.00     |
| 005344 | TIMOTHY STOLL                          |                                |            |            |          |             |           |              |
|        | I-054                                  | INSPEC & SAMPLE 2506 5TH AVE W | R          | 7/10/2026  |          | 1,000.00CR  | 183241    | 1,000.00     |
| 003130 | TONER PLANET PACK N SHIP               |                                |            |            |          |             |           |              |
|        | I-407544                               | UPS GRND/DIANNA ARMSTRONG      | R          | 7/10/2026  |          | 15.72CR     | 183242    |              |
|        | I-407936                               | UPS GRND FORENSIC SCIENCE SVCS | R          | 7/10/2026  |          | 11.91CR     | 183242    | 27.63        |

7/10/2026 2:18 PM A / P CHECK REGISTER  
 PACKET: 04107 Regular Payments 7/10/26  
 VENDOR SET: 01  
 BANK : APBNK US BANK  
 \*\*\*\*\* CHECK LISTING \*\*\*\*\*

| VENDOR | NAME / I.D.                                                       | DESC                           | CHECK TYPE | CHECK DATE | DISCOUNT | AMOUNT     | CHECK NO# | CHECK AMOUNT |
|--------|-------------------------------------------------------------------|--------------------------------|------------|------------|----------|------------|-----------|--------------|
| 005286 | TOMMASTER<br>I-90008175                                           | SEAL KIT                       | R          | 7/10/2026  |          | 27.72CR    | 183243    | 27.72        |
| 004004 | UNIQUE PAVING MATERIALS CORPORATION<br>I-95517                    | UPM COLD MIX WINTER BULK       | R          | 7/10/2026  |          | 5,095.94CR | 183244    | 5,095.94     |
| 003884 | UNITED STATES TREASURY<br>I-2ND QTR26 FORM720                     | FORM 720/2ND QTR 26/41/6005232 | R          | 7/10/2026  |          | 1,278.72CR | 183245    | 1,278.72     |
| 001677 | UNIVERSITY MEDICAL CENTER FAIRVIEW<br>I-2083283/APRMAY 26         | PRE EMPL SCRNS/POLICE          | R          | 7/10/2026  |          | 1,242.00CR | 183246    | 1,242.00     |
| 003380 | US BANK BUSINESS EQUIP FINANCING<br>I-585904816                   | 3600DR ENG PLOTTER JULY 26     | R          | 7/10/2026  |          | 282.00CR   | 183247    | 282.00       |
| 005463 | VALVOLINE INSTANT OIL CHANGE<br>I-218861                          | OIL CHANGE / 1319 H23          | R          | 7/10/2026  |          | 73.17CR    | 183248    |              |
|        | I-219366                                                          | OIL CHANGE / 0011 H15          | R          | 7/10/2026  |          | 52.68CR    | 183248    | 125.85       |
| 001678 | VIKING AUTOMATIC SPRINKLER<br>I-1025-F490344                      | CELLULAR TRANSM SVCS/PW        | R          | 7/10/2026  |          | 420.00CR   | 183249    | 420.00       |
| 000918 | VISA - PARK STATE BANK (FORMERLY AMERICAN BANK)<br>I-1125 JUNE 26 | ACCT 1125 JUNE 26              | R          | 7/10/2026  |          | 1,598.30CR | 183250    |              |
|        | I-1778 JUNE 26                                                    | ACCT 1778 JUNE 26              | R          | 7/10/2026  |          | 351.00CR   | 183250    |              |
|        | I-5167 JUNE 26                                                    | ACCT 5167 JUNE 26              | R          | 7/10/2026  |          | 542.17CR   | 183250    |              |
|        | I-8345 JUNE 26                                                    | ACCT 8345 JUNE 26              | R          | 7/10/2026  |          | 2,625.00CR | 183250    |              |
|        | I-9749 JUNE 26                                                    | ACCT 9749 JUNE 26              | R          | 7/10/2026  |          | 207.14CR   | 183250    |              |
|        | I-9939 JUNE 26                                                    | ACCT 9939 JUNE 26              | R          | 7/10/2026  |          | 247.66CR   | 183250    | 5,571.27     |
| 005615 | WIDSETH SMITH NOLTING & ASSOC., INC.<br>I-246302                  | NO INDUS DEV PROF SVCS 6/12/26 | R          | 7/10/2026  |          | 7,321.65CR | 183251    |              |
|        | I-246457                                                          | PROF SVCS 6/12/26 C HALL WINDO | R          | 7/10/2026  |          | 2,550.01CR | 183251    |              |
|        | I-246458                                                          | PROF SVCS 6/12/26 LIBR RENOS   | R          | 7/10/2026  |          | 3,092.50CR | 183251    | 12,964.16    |
| 005819 | WILLY AND THE RANGERS<br>I-7/16/26                                | 7/16/26 CONCERT IN THE PARK    | R          | 7/10/2026  |          | 600.00CR   | 183252    | 600.00       |
| 003227 | WITMER PUBLIC SAFETY GROUP, INC<br>I-INV919108                    | RINGERS ROPE RESCUE GLOVES     | R          | 7/10/2026  |          | 417.05CR   | 183253    | 417.05       |
| 001841 | ZOLL MEDICAL CORPORATION<br>I-4513265                             | RESQPOD ITD 10                 | R          | 7/10/2026  |          | 717.80CR   | 183254    | 717.80       |

7/10/2026 2:18 PM  
PACKET: 04107 Regular Payments 7/10/26  
VENDOR SET: 01  
BANK : APBNK US BANK

A / P CHECK REGISTER  
\*\*\*\* CHECK LISTING \*\*\*\*

PAGE: 11

| VENDOR | NAME / I.D. | DESC | CHECK TYPE | CHECK DATE | DISCOUNT | AMOUNT | CHECK NO# | CHECK AMOUNT |
|--------|-------------|------|------------|------------|----------|--------|-----------|--------------|
|--------|-------------|------|------------|------------|----------|--------|-----------|--------------|

|            |               |                    |         |   |           |  |                 |        |
|------------|---------------|--------------------|---------|---|-----------|--|-----------------|--------|
| 005317     | ZUBICH, ERICA |                    |         |   |           |  |                 |        |
| I-MINEVIEW | 6/30/26       | MINEVIEW PROF SVCS | 6/30/26 | R | 7/10/2026 |  | 720.00CR 183255 | 720.00 |

|                     |     |           |              |               |
|---------------------|-----|-----------|--------------|---------------|
| * * T O T A L S * * | NO# | DISCOUNTS | CHECK AMT    | TOTAL APPLIED |
| REGULAR CHECKS:     | 108 | 0.00      | 3,603,436.27 | 3,603,436.27  |
| HANDWRITTEN CHECKS: | 0   | 0.00      | 0.00         | 0.00          |
| PRE-WRITE CHECKS:   | 0   | 0.00      | 0.00         | 0.00          |
| DRAFTS:             | 0   | 0.00      | 0.00         | 0.00          |
| VOID CHECKS:        | 0   | 0.00      | 0.00         | 0.00          |
| NON CHECKS:         | 0   | 0.00      | 0.00         | 0.00          |
| CORRECTIONS:        | 0   | 0.00      | 0.00         | 0.00          |
| REGISTER TOTALS:    | 108 | 0.00      | 3,603,436.27 | 3,603,436.27  |

7/10/2026 2:18 PM  
PACKET: 04107 Regular Payments 7/10/26  
VENDOR SFT: 01  
BANK : APBNK US BANK

A / P CHECK REGISTER  
\*\*\*\* CHECK LISTING \*\*\*\*

PAGE: 12

ERROR LISTING

| CHECK # | VENDOR    | NAME                         | PAGE | ERROR MESSAGE         | NOTES                    |
|---------|-----------|------------------------------|------|-----------------------|--------------------------|
| 183190  | 01-000922 | HIBBING PUBLIC ACCESS TELEVI | 4    | CHECK DATE < PAY DATE | TRAN NO#: I-2ND 1/2 JULY |
| 183186  | 01-005719 | HIBBING MUNICIPAL GOLF COURS | 4    | CHECK DATE < PAY DATE | TRAN NO#: I-4 OF 7 2026  |
| 183252  | 01-005819 | WILLY AND THE RANGERS        | 10   | CHECK DATE < PAY DATE | TRAN NO#: I-7/16/26      |
| 183240  | 01-005820 | TIM HAUSNER                  | 9    | CHECK DATE < PAY DATE | TRAN NO#: I-7/23/26      |

TOTAL ERRORS: 0

TOTAL WARNINGS: 4

7/10/2026 2:18 PM  
PACKET: 04107 Regular Payments 7/10/26  
VENDOR SET: 01  
BANK : APBNK US BANK

A / P CHECK REGISTER  
\*\*\*\* CHECK LISTING \*\*\*\*

PAGE: 13

VENDOR NAME / I.D.

DESC

CHECK TYPE CHECK DATE

DISCOUNT

AMOUNT

CHECK NO#

CHECK AMOUNT

\*\* POSTING PERIOD RECAP \*\*

| FUND | PERIOD | AMOUNT         |
|------|--------|----------------|
| 101  | 7/2026 | 567,052.68CR   |
| 211  | 7/2026 | 15,984.64CR    |
| 255  | 7/2026 | 7,361.60CR     |
| 312  | 7/2026 | 3,206.68CR     |
| 400  | 7/2026 | 137,420.78CR   |
| 401  | 7/2026 | 446,478.23CR   |
| 402  | 7/2026 | 157,830.44CR   |
| 405  | 7/2026 | 3,510.20CR     |
| 419  | 7/2026 | 2,169,952.94CR |
| 440  | 7/2026 | 6,851.58CR     |
| 602  | 7/2026 | 55,665.04CR    |
| 603  | 7/2026 | 32,121.46CR    |

ALL 3,603,436.27CR

| VENDOR          | NAME / I.D.                                | DESC                           | ITEM TYPE | PAID DATE | DISCOUNT | AMOUNT       | ITEM NO# | ITEM AMOUNT |
|-----------------|--------------------------------------------|--------------------------------|-----------|-----------|----------|--------------|----------|-------------|
| 005708          | AMERHEALTH ADMINISTRATORS                  | JULY 26 STOP LOSS PREM & ADMIN | D         | 7/10/2026 |          | 77,681.47CR  | 002223   | 77,681.47   |
| I-7010250894    |                                            |                                |           |           |          |              |          |             |
| 005708          | AMERHEALTH ADMINISTRATORS                  | MEDICAL CLAIMS PD 6/29/26      | D         | 7/10/2026 |          | 37,098.61CR  | 002224   | 37,098.61   |
| I-7010252436    |                                            |                                |           |           |          |              |          |             |
| 005708          | AMERHEALTH ADMINISTRATORS                  | SMITH RX 6/16 & MEDICAL 7/6    | D         | 7/10/2026 |          | 130,317.26CR | 002225   | 130,317.26  |
| I-7010252739    |                                            |                                |           |           |          |              |          |             |
| 004972          | CATERPILLAR FINANCIAL SERVICES CORPORATION | JUNE 26 PMT / 7 GRADERS        | D         | 7/10/2026 |          | 26,021.74CR  | 002226   | 26,021.74   |
| I-38720341      |                                            |                                |           |           |          |              |          |             |
| 005790          | HEALIA, INC.                               | TCO REIMBUR 6/21/26-6/27/26    | D         | 7/10/2026 |          | 53.86CR      | 002227   | 53.86       |
| I-1M421PPF-0027 |                                            |                                |           |           |          |              |          |             |
| 005790          | HEALIA, INC.                               | TCO ADMIN FEE / JUNE 2026      | D         | 7/10/2026 |          | 500.00CR     | 002228   | 500.00      |
| I-1M421PPF-0028 |                                            |                                |           |           |          |              |          |             |
| 005790          | HEALIA, INC.                               | TCO REIMBUR 6/28/26-7/4/26     | D         | 7/10/2026 |          | 166.67CR     | 002229   | 166.67      |
| I-1M421PPF-0029 |                                            |                                |           |           |          |              |          |             |
| 005614          | WEX BANK                                   | JUNE 2026 FUEL                 | D         | 7/10/2026 |          | 132.73CR     | 002230   | 132.73      |
| I-113415867     |                                            |                                |           |           |          |              |          |             |

\* \* T O T A L S \* \*  
REGULAR CHECKS: 0 NO# DISCOUNTS CHECK AMT TOTAL APPLIED  
HANDWRITTEN CHECKS: 0 0.00 0.00 0.00  
PRE-WRITE CHECKS: 0 0.00 0.00 0.00  
DRAFTS: 8 0.00 271,972.34 271,972.34  
VOID CHECKS: 0 0.00 0.00 0.00  
NON CHECKS: 0 0.00 0.00 0.00  
CORRECTIONS: 0 0.00 0.00 0.00  
REGISTER TOTALS: 8 0.00 271,972.34 271,972.34

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

MM 7/10/26 DRAFTS

7/10/2026 2:49 PM  
PACKET: 04108 Regular Payments 7/10/26

VENDOR SET: 01

BANK : SWPBK SWEEP BANK ACCOUNT

\*\*\* DRAFT/OTHER LISTING \*\*\*

VENDOR NAME / I.D.

DESC

ITEM PAID  
TYPE DATE

DISCOUNT

AMOUNT

ITEM  
NO#

ITEM  
AMOUNT

\*\* POSTING PERIOD RECAP \*\*

FUND PERIOD AMOUNT

|     |        |              |
|-----|--------|--------------|
| 101 | 7/2026 | 26,687.50CR  |
| 602 | 7/2026 | 156.25CR     |
| 603 | 7/2026 | 31.25CR      |
| 805 | 7/2026 | 245,097.34CR |

ALL 271,972.34CR

CITY OF HIBBING (6195543)  
401 E 21ST ST  
HIBBING, MN 55746-1854  
United States  
41-6005232

**Payroll Recap & Funding**  
**Biweekly Regular 07/17/2026**

Pay Date: 07/17/2026

**Payroll Overview**

Payroll Biweekly Regular 07/17/2026  
Pay Date 07/17/2026  
# Employees 204  
# Paid Employees 204  
# Regular 204  
# Pay Periods 1  
Base Compensation Changes 3  
Terminations 1

**Employee Payments**

|                                             | #   | EE's | \$ Amount               |
|---------------------------------------------|-----|------|-------------------------|
| Checks Paid By POD6   UK                    | 25  | 25   | 798.36 <sup>D</sup>     |
| Direct Deposits Debited                     | 238 | 178  | 302,442.68 <sup>D</sup> |
| <b>Total</b>                                |     |      | <b>303,241.04</b>       |
| (D) POD6   UKG Payroll Services Admin Debit |     |      | <b>-303,241.04</b>      |
| Your Remaining Bank Account Liability       |     |      | <b>0.00</b>             |
| Vouchers Printed                            | 25  |      |                         |
| Vouchers Suppressed                         | 0   |      |                         |

**Taxes**

|                              | EIN        | EE's | \$ Amount         |
|------------------------------|------------|------|-------------------|
| FIT/EE                       | 41-6005232 | 153  | 43,408.60         |
| FICA/ER                      | 41-6005232 | 122  | 14,684.12         |
| FICA/EE                      | 41-6005232 | 122  | 14,684.12         |
| MEDI/ER                      | 41-6005232 | 179  | 6,517.29          |
| MEDI/EE                      | 41-6005232 | 179  | 6,517.29          |
| SIT:MN/EE                    | 8022766    | 154  | 19,816.66         |
| <b>Total</b>                 |            |      | <b>105,628.08</b> |
| Your Remaining Tax Liability |            |      | <b>105,628.08</b> |

**Vendor Liabilities**

|                                             | EE's | \$ Amount               |
|---------------------------------------------|------|-------------------------|
| AFLAC-WWHQ                                  | 5    | 302.25                  |
| AFSCME MN COUNCIL 65                        | 52   | 3,381.12                |
| City of Hibbing Insurance                   | 118  | 159,207.34 <sup>D</sup> |
| City of Hibbing PFML                        | 204  | 3,861.98 <sup>D</sup>   |
| EMPOWER                                     | 65   | 9,582.40                |
| FIREFIGHTERS LOCAL #173 C/O HI              | 23   | 1,871.28 <sup>C</sup>   |
| HIBBING POLICE ASSOCIATION                  | 15   | 150.00 <sup>D</sup>     |
| Lincoln Financial Group                     | 17   | 4,259.33                |
| MAPE UNION ATTN: JULIE LEE                  | 6    | 431.08 <sup>C</sup>     |
| MINNESOTA TEAMSTERS NO. 320                 | 3    | 381.00 <sup>C</sup>     |
| MN CHILD SUPPORT PAYMENT CEN                | 2    | 765.56 <sup>D</sup>     |
| MN PERA                                     | 135  | 97,953.12               |
| MN PUBLIC EMPLOYEES ASSOCIATI               | 22   | 1,056.00 <sup>C</sup>   |
| NATIONWIDE                                  | 13   | 2,120.00                |
| <b>Total</b>                                |      | <b>285,322.46</b>       |
| (D) POD6   UKG Payroll Services Admin Debit |      | <b>-163,984.88</b>      |
| (C) Vendor Checks                           |      | <b>-3,739.36</b>        |
| Your Remaining Vendor Liability             |      | <b>117,598.22</b>       |

**Total**

--More--

**Total - Continued**

|                                         |                    |
|-----------------------------------------|--------------------|
| Total                                   | <b>694,191.58</b>  |
| POD6   UKG Payroll Services Admin Debit | <b>-467,225.92</b> |
| Total of Your Responsibility            | <b>226,965.66</b>  |

**Recap**

| POD6   UKG Payroll S | Date       | Bank Account # | \$ Amount         |
|----------------------|------------|----------------|-------------------|
| Vendor Payment SPA   | 07/16/2026 | x0087          | 163,984.88        |
| Empl. Checks SPA     | 07/16/2026 | x0087          | 798.36            |
| Empl. Dir. Dep. SPA  | 07/16/2026 | x0087          | 302,442.68        |
| <b>Total Debits</b>  |            |                | <b>467,225.92</b> |

**Cash Requirements: x0087**

|                     | \$ Amount         |
|---------------------|-------------------|
| Vendor Payment SPA  | 163,984.88        |
| Vendor Checks       | 3,739.36          |
| Tax Payment         | 105,628.08        |
| Empl. Checks SPA    | 798.36            |
| Empl. Dir. Dep. SPA | 302,442.68        |
| <b>Total</b>        | <b>576,593.36</b> |

**General Ledger Summary**

|                       | Debit/Exp.        | Credit/Liab.      |
|-----------------------|-------------------|-------------------|
| Earning               | 490,655.78        |                   |
| ER Deduction          | 182,334.39        |                   |
| ER Tax (Offset)       | 21,201.41         |                   |
| Deduction             | 8.76              | 102,996.83        |
| Check                 |                   | 798.36            |
| ER Tax                |                   | 21,201.41         |
| Tax                   |                   | 84,426.67         |
| ER Deduction (Offset) |                   | 182,334.39        |
| Direct Deposit        |                   | 302,442.68        |
|                       | <b>694,200.34</b> | <b>694,200.34</b> |

**Comparison To Last Pay Period - Gross Wages**



**PR# 15-26**  
**6/27/26-7/10/26**  
**Paid 7/17/26**

**UKG**

Grouped By: None  
Sorted By: None  
Filtered By: None

Kronos SaaShr, Inc.  
City of Hibbing

Generated: 07/15/2026 01:22p  
Generated By: OWEN D. WALTERS  
Page 1 of 2



## CITY OF HIBBING JOB DESCRIPTION

|                                              |                            |                                                |                                   |
|----------------------------------------------|----------------------------|------------------------------------------------|-----------------------------------|
| <b>JOB TITLE:</b><br>Maintenance Lead        |                            | <b>DEPARTMENT:</b><br>City Services/Facilities |                                   |
| <b>REPORTS TO:</b><br>City Services Director | <b>SUPERVISES:</b><br>None |                                                | <b>FLSA STATUS:</b><br>Non-Exempt |
| <b>EFFECTIVE DATE:</b><br>July 15, 2026      |                            |                                                |                                   |

### POSITION SUMMARY

Under the direction of the City Services Director, performs skilled facility maintenance, repair, and operational work involving City-owned buildings, grounds, equipment, and systems. Assists with planning, scheduling, coordinating, and monitoring maintenance activities; provides day-to-day work direction to staff; assists with training and safety compliance efforts; and performs technical maintenance duties involving HVAC, mechanical systems, boilers, plumbing, electrical systems, carpentry, building systems, and grounds maintenance. Coordinates resources and contractors to ensure City facilities remain safe, functional, and well maintained. Serves as a working lead responsible for supporting departmental operations, customer service, budget planning, and maintenance activities.

### JOB DUTIES OR ESSENTIAL FUNCTIONS

The essential functions of the position include, but are not limited to the following:

- Plans, organizes, schedules, and coordinates maintenance and repair activities for City facilities, grounds, equipment, and systems.
- Assists with assigning work, providing day-to-day direction, monitoring work quality, and coordinating activities of Maintenance Workers, seasonal employees, part-time employees, and volunteer work crews.
- Assists with identifying staffing, equipment, materials, contractors, and other resources necessary to complete assigned projects and maintenance activities.
- Prepares work schedules and maintenance plans for review by the City Services Director.
- Performs skilled maintenance, repair, and operational duties involving City-owned facilities including, but not limited to, City Hall, Public Library, Public Safety Building, Public Works facilities, and other City properties.



- Performs and oversees maintenance and repair activities involving HVAC systems and controls, boilers, mechanical systems, plumbing systems, electrical systems, carpentry, building envelope components, and related facility systems.
- Performs general building maintenance, repairs, troubleshooting, preventive maintenance, and equipment servicing.
- Performs grounds maintenance activities including snow and ice removal and related seasonal maintenance duties.
- Conducts inspections of buildings, grounds, equipment, and facilities to identify deficiencies, maintenance needs, safety concerns, and repair priorities.
- Recommends repairs, maintenance projects, and facility improvements to the City Services Director.
- Assists with planning and implementation of short-term and long-term facility and infrastructure improvements.
- Coordinates and monitors contractor work and contracted maintenance activities as assigned.
- Assists with training full-time, part-time, seasonal, and volunteer staff regarding equipment operation, work procedures, safety practices, and maintenance activities.
- Assists with implementation and enforcement of safety standards, policies, procedures, OSHA requirements, and applicable state and federal regulations.
- Monitors use of staff time, equipment, materials, and resources to promote safe and efficient operations.
- Responds to citizen inquiries, complaints, requests for service, and facility-related concerns and assists with resolving issues or referring matters to the City Services Director.
- Provides courteous and professional customer service to employees, tenants, user groups, contractors, vendors, and the public.
- Works cooperatively with user groups, tenants, facility occupants, contractors, vendors, and other stakeholders.
- Assists with meetings and communications involving user groups, tenants, and stakeholders regarding facility needs, maintenance activities, and improvement projects.
- Utilizes computer systems and software to manage work orders, maintenance records, reports, schedules, inventories, files, and communications.
- Maintains records and prepares reports related to maintenance activities, inspections, projects, expenditures, and departmental operations.
- Assists the City Services Director with budget preparation, expenditure monitoring, and resource planning.
- Attends training, seminars, and professional development activities related to assigned responsibilities.



- Performs all duties and responsibilities required of the Maintenance Worker position.
- Responds to emergencies, call-backs, snow and ice control operations, shift schedule changes, and extended work assignments as needed.
- Performs other duties as assigned.

This position may encounter not public data in the course of these duties. Any access to not public data should be strictly limited to accessing the data that are necessary to perform the duties. While data are being accessed, this position should take reasonable measures to ensure the not public data are not accessed by individuals without a work reason. Once the work reason to access the data is reasonably finished, this position must properly store the not public data.

### **MINIMUM QUALIFICATIONS**

To perform this position successfully, an individual must be able to perform each essential function satisfactorily. The requirements listed below are representative of the formal education, experience and training required.

#### Education

Associate degree in Facility Management, Building Maintenance, Construction Technology, HVAC, Mechanical Systems, Industrial Maintenance, or a related field; or an equivalent combination of education and experience.

#### Experience

Three (3) years of progressively responsible experience in facility maintenance, building operations, construction, mechanical maintenance, or a related field.

#### Trainings, Certificates, and Licenses

- Valid Minnesota driver's license required.
- Must possess and maintain a Minnesota Class 2-C Boiler Engineer License or higher.
- Forklift Certification required within one (1) year of hire.
- CPR/First Aid Certification required within one (1) year of hire.
- Safety-sensitive position subject to random drug, alcohol, and cannabis testing.

### **DESIRED QUALIFICATIONS**

The requirements listed below are representative of the formal education, experience and training preferred in order to exceptionally perform all of the functions of this position.

#### Education



Additional technical training in facility maintenance, HVAC systems, mechanical systems, electrical systems, plumbing systems, building operations, or related fields.

#### Experience

- Experience providing work direction, coordinating maintenance staff, or leading maintenance projects.
- Experience working in municipal, public sector, commercial, institutional, or industrial facilities.
- Experience with computerized maintenance management systems (CMMS) or work order software.

#### Trainings, Certificates, and Licenses

Additional certifications related to HVAC, building maintenance, facility operations, safety, or equipment operation.

### **COMPLEXITY**

Work involves coordinating and performing a broad range of maintenance, repair, operational, and facility-related activities requiring technical knowledge of building systems, mechanical systems, maintenance practices, safety standards, and equipment operation. Work requires independent judgment in prioritizing work assignments, identifying maintenance needs, troubleshooting facility issues, coordinating resources, and responding to operational and emergency situations.

### **RESPONSIBILITY**

#### Supervision

Works under the general direction of the City Services Director. Provides day-to-day work direction, task assignments, training assistance, and work coordination for Maintenance Workers, seasonal employees, part-time employees, and volunteer work crews.

#### Impact

Responsible for helping ensure City facilities, equipment, and systems remain safe, operational, efficient, and properly maintained. Work directly impacts facility operations, employee and public safety, service delivery, asset preservation, operational efficiency, and customer service.

### **REQUIRED PHYSICAL ABILITIES AND WORK CONDITIONS**

The physical demands and work conditions described here are representative of those that must be met by an individual to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

#### Hazards

The work requires considerable and strenuous physical exertion associated with facility maintenance, repair, grounds maintenance, snow



and ice removal, equipment operation, and material handling activities. The employee is frequently required to stand, walk, climb, balance, bend, stoop, kneel, crouch, crawl, reach, and work in awkward positions for extended periods of time. The employee must regularly lift, carry, push, pull, and move materials, tools, equipment, and supplies weighing up to 55 pounds.

Requires close vision, distance vision, color vision, peripheral vision, depth perception, and the ability to adjust focus sufficient to inspect facilities, identify maintenance deficiencies, operate equipment, perform repairs, read gauges and instruments, utilize computer systems, and work safely in a variety of environments.

Requires frequent use of hands and fingers to operate vehicles, equipment, power tools, hand tools, controls, computers, and other devices requiring manual dexterity, coordination, and precision. Requires frequent operation of motor vehicles, powered equipment, grounds maintenance equipment, snow removal equipment, and other machinery requiring repetitive foot and leg movements.

#### Surroundings

Work is performed both indoors and outdoors in all seasons and weather conditions. The employee is routinely exposed to varying temperatures, snow, ice, rain, dust, noise, vibration, fumes, fuels, oils, solvents, paints, cleaning products, pesticides, herbicides, fertilizers, and other maintenance-related materials. Work may involve exposure to mechanical, electrical, and equipment-related hazards and may require work in or around boiler systems, HVAC systems, mechanical rooms, and ammonia refrigeration facilities.

The position requires availability for emergency call-backs, evening and weekend work, extended work hours, snow and ice control operations, and other emergency response situations.

**The above statements are intended to describe the general nature and level of work being performed by individuals employed in this job. They are not intended to be an exhaustive list of all duties and qualifications required of personnel in this job. The employer may and reserves its right to change the job description and establish, modify or eliminate job duties and responsibilities and jobs at its discretion with or without notice.**

#### **REVIEW/APPROVALS**

I acknowledge reviewing this job description.



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**Employee**

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**Date**

I acknowledge reviewing and approving this job description.

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**Department Head**

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**Date**

---

**City Administrator**

---

**Date**



## Request for City Council Action

### City Council Action

Approved

☐

Denied

☐

Amended

☐

Tabled

☐

Attachments: None

Main Agenda ☐

Consent Agenda ☒

**Description of Agenda Item:** Approve the Lead Maintenance (Facilities) job description, pay grade classification, and authorization to post the position.

**Strategic Initiative:**

**Owner of Agenda Item/Department/email address/Phone:**

Nick Arola

**Introduction/Background/Justification/Key Issues/Legal**

Create one Full-Time Maintenance Lead position within the City Services Department to provide working lead support for the City's facilities maintenance operations, including, but not limited to, City Hall, the Public Library, Public Safety facilities, Public Works facilities, and other City-owned buildings. Pay Grade Classification is 10, which is consistent with the City's existing Maintenance Lead classifications.

**Board/Commission/Committee Actions(s):**

**Budgetary/Fiscal Impact:** Budgeted.

**Action Requested:**

Approve the Lead Maintenance (Facilities) job description, pay grade classification, and authorization to post the position.



## CITY OF HIBBING JOB DESCRIPTION

|                                                                 |  |                                          |                                   |
|-----------------------------------------------------------------|--|------------------------------------------|-----------------------------------|
| <b>JOB TITLE:</b><br>Assistant Zoning Administrator/Permit Tech |  | <b>DEPARTMENT:</b><br>Building & Housing |                                   |
| <b>REPORTS TO:</b><br>Building Official/Zoning Administrator    |  | <b>SUPERVISES:</b><br>None               | <b>FLSA STATUS:</b><br>Non-Exempt |
| <b>EFFECTIVE DATE:</b><br>July 16, 2026                         |  |                                          |                                   |

### POSITION SUMMARY

Performs administrative, technical, and customer service work in support of the Building & Housing Department, including building and zoning permit application processing, public hearing coordination, departmental records management, and assistance with housing, zoning, and blight-related code compliance activities. This position provides information and assistance to property owners, contractors, tenants, applicants, agencies, City staff, elected officials, and the general public regarding applicable permit procedures, zoning requirements, public hearing processes, and related City ordinances.

### JOB DUTIES OR ESSENTIAL FUNCTIONS

The essential functions of the position include, but are not limited to the following:

- Plans, organizes, and maintains Building & Housing Department records and filing systems.
- Interprets and applies applicable ordinances, departmental procedures, and permit requirements within established policies and direction provided by the Building Official / Zoning Administrator.
- Responds to telephone, in-person, and written inquiries regarding building permits, zoning permits, inspections, applications, public hearings, complaints, and housing-related issues.
- Assists with coordination and follow-up related to zoning, housing, nuisance, and code compliance matters.
- Prepares letters, notices, resolutions, reports, meeting materials, minutes, and other documents.
- Assists with coordination and review of development proposals, land use applications, community development initiatives, and the related planning activities.
- Explains permit application procedures to applicants; reviews applications for completeness; calculates fees; records payments; and processes permits.



- Assists applicants and petitioners with zoning application procedures, public hearing petitions, legal notice requirements, and hearing processes.
- Attends meetings as assigned; records and drafts minutes; and accurately documents motions, actions, and related proceedings.
- Provides determinations and recommendations on zoning, permit, housing, land use, and code-related matters as assigned.
- Assists with oversight and coordination of zoning-related responsibilities, processes, and compliance activities within the department.
- Administers grant programs as assigned.
- Assists demolition contractors with applicable procedures, waste material requirements, and MPCA documentation.
- Applies and assists with interpretation of applicable City ordinances, including land use, zoning, housing, subdivision, and related regulatory provisions.
- Prepares and submits required reports related to municipal construction, development revenue, expenses, and State Code Administration reporting.
- Maintains necessary departmental records and prepares reports as assigned.
- Coordinates with the public, contractors, consultants, applicants, property owners, tenants, elected officials, outside agencies, and other City departments regarding permits, zoning, inspections, code compliance, public hearing matters, and related departmental functions.
- Conducts or assists with field inspections to support compliance with applicable zoning, housing, land use, and related City codes and ordinances.
- Develops and maintains effective working relationships with contractors, applicants, property owners, tenants, agencies, City staff, elected officials, and the public.
- Assists with budget preparation, planning, and monitoring for the department.
- Collaborates with other City departments to support tracking and coordination of ordinance compliance activities and related regulatory requirements.
- Reviews site plans for conformance with applicable zoning requirements, including subdivision and platting of land.
- Consults with other agencies as necessary regarding enforcement of applicable building, housing, zoning, and related ordinances and regulations.
- Investigates complaints to determine general condition and compliance of dwellings, premises, non-dwelling structures, vacant lands, and related properties under applicable ordinances.
- Assists with housing inspections involving rental property, landlord-tenant issues, housing code compliance, blight concerns, and abandoned properties.



- Performs other duties as assigned.

This position may encounter not public data in the course of these duties. Any access to not public data should be strictly limited to accessing the data that are necessary to perform the duties. While data are being accessed, this position should take reasonable measures to ensure the not public data are not accessed by individuals without a work reason. Once the work reason to access the data is reasonably finished, this position must properly store the not public data.

### **MINIMUM QUALIFICATIONS**

To perform this position successfully, an individual must be able to perform each essential function satisfactorily. The requirements listed below are representative of the formal education, experience and training required.

#### Education

High school diploma or equivalent.

#### Experience

Minimum of three (3) years of progressively responsible experience in zoning administration, permit processing, code enforcement, municipal administration, planning, land use regulation, housing inspections, or a related field.

Experience working with the public, contractors, governmental agencies, or customers in a regulatory, administrative, or municipal environment preferred.

#### Trainings, Certificates, and Licenses

- Valid Minnesota Class D driver's license with acceptable driving record.
- Training or demonstrated knowledge in zoning administration, land use regulation, housing code enforcement, public hearing procedures, or related municipal functions.
- Ability to use standard office, permitting, recordkeeping, and related software systems.

### **DESIRED QUALIFICATIONS**

The requirements listed below are representative of the formal education, experience and training preferred in order to exceptionally perform all of the functions of this position.

#### Education

Associate degree in public administration, planning, business administration, construction management, or a related field.

#### Experience



- Experience working in a municipal Building & Housing, Planning, Zoning, or Code Enforcement Department.
- Experience with building and zoning permit application procedures.
- Experience with public hearing procedures for variances, conditional use permits, zoning amendments, or related land use matters.
- Experience with housing code enforcement, landlord-tenant issues, blight enforcement, or abandoned property matters.
- Experience preparing meeting minutes, legal notices, resolutions, reports, and public hearing documentation.

#### Trainings, Certificates, and Licenses

Training or certification in zoning administration, planning, code enforcement, housing inspection, permit administration, or related municipal government functions.

### **COMPLEXITY**

This position performs a variety of administrative, technical, customer service, and field support duties requiring knowledge of departmental procedures, City ordinances, zoning requirements, housing code issues, permit processes, public hearing requirements, and recordkeeping practices. The position must interpret and explain procedures and requirements to applicants and the public, manage multiple priorities, prepare accurate records and reports, and use sound judgment when responding to complaints, inquiries, and compliance-related matters.

### **RESPONSIBILITY**

#### Supervision

Works under the general direction of the Building Official / Zoning Administrator. The position is expected to perform assigned duties with a moderate degree of independence, exercise judgment within established policies and procedures, and refer complex or unusual issues to the supervisor as appropriate.

#### Impact

The work of this position directly affects the accuracy and efficiency of permit processing, public hearing administration, departmental records, customer service, code compliance support, and public confidence in the Building & Housing Department. Errors or delays may affect applicants, property owners, contractors, tenants, public hearing processes, regulatory compliance, and City operations.

### **REQUIRED PHYSICAL ABILITIES AND WORK CONDITIONS**

The physical demands and work conditions described here are representative of those that must be met by an individual to successfully perform the essential



functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

#### Hazards

While performing the duties of this position, the employee is regularly required to talk, hear, see, sit, use hands and fingers to operate office equipment, and perform repetitive motions. The employee is occasionally required to stand, walk, reach with hands and arms, bend, stoop, and move about indoor and outdoor work areas. The employee may occasionally lift or move objects weighing up to 20 pounds.

The employee must possess adequate close vision, distance vision, and the ability to adjust focus in order to read documents, review applications and records, operate a computer, examine site plans, and conduct or assist with field-related duties.

The position requires frequent handling, fingering, grasping, and fine motor coordination to operate computers, phones, office equipment, files, records, and related materials.

The position may require occasional repetitive foot movements associated with walking during field inspections, entering and exiting vehicles, and moving across uneven outdoor surfaces.

#### Surroundings

Work is performed primarily in a standard indoor office environment with occasional outdoor field work. Field work may involve inspections or site visits in varying weather conditions, on uneven terrain, and near buildings, dwellings, non-dwelling structures, vacant lands, blighted properties, abandoned properties, demolition sites, or other properties subject to inspection or review.

**The above statements are intended to describe the general nature and level of work being performed by individuals employed in this job. They are not intended to be an exhaustive list of all duties and qualifications required of personnel in this job. The employer may and reserves its right to change the job description and establish, modify or eliminate job duties and responsibilities and jobs at its discretion with or without notice.**

#### **REVIEW/APPROVALS**

I acknowledge reviewing this job description.



\_\_\_\_\_  
**Employee**

\_\_\_\_\_  
**Date**

I acknowledge reviewing and approving this job description.

*Pat Green*  
\_\_\_\_\_  
**Department Head**

*6/25/2026*  
\_\_\_\_\_  
**Date**

*Greg Pruszkowski*  
\_\_\_\_\_  
**City Administrator**

*6/25/2026*  
\_\_\_\_\_  
**Date**



## Request for City Council Action

### City Council Action

Approved

☐

Denied

☐

Amended

☐

Tabled

☐

Attachments: None

Main Agenda ☐

Consent Agenda ☒

**Description of Agenda Item:** Approve the updated Assistant Zoning Administrator/Permit Tech job description and pay grade classification.

**Strategic Initiative:**

**Owner of Agenda Item/Department/email address/Phone:**

Greg Pruszinske, Angela Kleffman, Pat Green

**Introduction/Background/Justification/Key Issues/Legal**

In accordance with the City's Classification and Compensation Plan, a Job Evaluation Point (JEP) request was submitted by the employee in this position. The position was reviewed, and the position's duties and responsibilities have been modified per the updated job description. Based on the modifications and market evaluation, staff recommend approval of the updated Assistant Zoning Administrator/Permit Tech job description and pay grade classification 10.

**Board/Commission/Committee Actions(s):**

**Budgetary/Fiscal Impact:** Higher projected revenue in 2026 is projected to cover 4% increase for 2026.

**Action Requested:**

Approval of the updated Assistant Zoning Administrator/Permit Tech job description and pay grade classification.

## Sample Resolution

Cities, townships and organizations should use this sample as a reference to prepare a resolution on applicant letterhead and send in with application.

**CITY, TOWNSHIP OR ORGANIZATION NAME**  
**RESOLUTION NO. \_\_\_\_\_**

STATE OF MINNESOTA  
COUNTY OF ( \_\_\_\_\_ )  
CITY OR TOWNSHIP OF ( \_\_\_\_\_ ) OR ORGANIZATION NAME

**RESOLUTION AUTHORIZING (CITY/TOWNSHIP/ORGANIZATION) TO  
MAKE APPLICATION TO AND ACCEPT FUNDS FROM  
(NAME OF GRANT PROGRAM)**

**WHEREAS THE** authorizing authority approves of the attached application for the  
\_\_\_\_\_ project: and

**WHEREAS THE** authorizing authority agrees to accept funding for the underlying project if  
approved by IRRRB.

**NOW BE IT RESOLVED** that the authorizing authority of \_\_\_\_\_ does adopt  
this resolution.

Upon vote taken, the following voted:

For:

Against:

Whereupon said Resolution No. \_\_\_\_\_ was declared duly passed and adopted this \_\_\_\_\_ day  
of \_\_\_\_\_.  
Month/Year

\_\_\_\_\_  
Name #1

\_\_\_\_\_  
Title #1

\_\_\_\_\_  
Name #2

\_\_\_\_\_  
Title #2

*City of Hibbing*  
**SPECIAL EVENT Permit Application**

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☒ **All applications for Special Events** to be held within the City of Hibbing shall be reviewed by the City departments that will be involved during the operation of the Event. Prior to review, all application information must be completed. After Department Review, the applications will be submitted to the City Council for final approval.

☒ **Deadlines:** Applications must be submitted 60 days prior to the event.

☒ RETURN APPLICATION to the City Hall Council Office

**DATE RECEIVED BY COUNCIL OFFICE:** \_\_\_\_\_

|                                       |                                                                      |                                   |
|---------------------------------------|----------------------------------------------------------------------|-----------------------------------|
| <b>Name/Description of Event:</b>     | <b>2026 Summer Reading Program<br/>Plant a Seed Read Block Party</b> |                                   |
| <b>Date of Event:</b>                 | <b>Wednesday, July 22, 2026<br/>3:00 PM-6:00 PM</b>                  |                                   |
| <b>Location of Event:</b>             | Hibbing City Hall Lawn/5 <sup>th</sup> Ave. East                     |                                   |
| <b>Organizer:</b>                     | <b>TEAM LIBRARY</b>                                                  |                                   |
| <b>Organizer Contact Information:</b> | Home Phone:<br>218-362-5959 (Library)                                | Work Phone:<br>Jill- 218-966-2857 |
|                                       | April-218-362-5959                                                   | Martine-218-362-5959              |

☒ **Department Review.** If applicable and where noted in the application form, the event organizer will also need to contact City department heads

| DEPARTMENT           |                          | CONTACT #    |
|----------------------|--------------------------|--------------|
| Hibbing Police Dept. | Police Chief Steve Estey | 218-262-0285 |
| Fire Department      | Fire Marshal Rossi Gangl | 218-421-3942 |
| Sanitation Dept.     | John Yuretich/Bob Kobal  | 218-403-5733 |
| Public Works Dept.   | John Yuretich/Bob Kobal  | 218-403-5733 |
| City Services        | Nick Arola               | 218-362-5951 |

## SPECIAL EVENT PERMIT APPLICATION

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☐ Applications MUST BE FILLED OUT COMPLETELY & ALL NECESSARY REQUIREMENTS ATTACHED

**LOCATION OF EVENT:** Hibbing Public Library outside South end & East 21<sup>st</sup> Street

### TITLE, PURPOSE, AND BRIEF DESCRIPTION OF EVENT: 2026 Summer Reading Program Plant a Seed Read Library Block Party

The purpose of this event is to celebrate the end of the 2026 Summer Reading Program with all the participants ages 0-101! We would like to give back to the community with an end of the Summer Reading Block Party to celebrate everyone's reading accomplishments and participation in our programs. The library would like to block off a part of East 21<sup>st</sup> Street and utilize the library lawn and the street to host a variety of games, crafts, food, and lots and lots of fun!

Date of Event: Wednesday, July 22, 2026

Refer media or citizen inquiries to: **Jill Reini**

Hibbing Public Library Telephone: 218-362-5959

### APPLICANT AUTHORIZATION:

Attach a written communication from the organization(s) in whose name the event will be advertised which authorizes you, the applicant, to apply for this special event permit on its or their behalf.

Applicants Name & Title: Hibbing Public Library

Address: 2020 5<sup>th</sup> Ave East Hibbing, MN 55746

Mailing Address: Same as above

Affiliation: City of Hibbing

Telephone: (day) 218-362-5959 (evening) 218-966-2857

### EVENT PRINCIPALS:

On the next sheet, please list names, addresses, and telephone numbers of all the principals involved in any way in the proposed special event. Include professional event organizers, event promoters, financial underwriters, commercial sponsors, charitable agencies for whose benefit the event is being produced, the organizations in whose name the event is being advertised, and all other administratively, financially, or organizationally involved as principals in the production of the proposed special event. Make additional copies of the next sheet as needed to include all the principals involved in the proposed special event.

|                                                                                                                                                                                                          |                |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------|
| <b>Name: Hibbing Public Library Staff &amp; City of Hibbing Employees</b>                                                                                                                                |                |                                                                     |
| Organization/Business/Agency/Affiliation: <b>City of Hibbing/Hibbing Public Library/City Services/Public Works/Sanitation Depts/ Parks &amp; Recreation Department/Friends of the Library/Volunteers</b> |                |                                                                     |
| Mailing Address: <b>2020 5<sup>th</sup> Ave. East, Hibbing, MN 55746</b>                                                                                                                                 |                |                                                                     |
| Daytime Phone: <b>218-362-5959</b>                                                                                                                                                                       | Evening Phone: | Other:                                                              |
| Title and Functional Responsibility with Regard to the Event:<br>Planning, preparing, advertising, set-up and take down, working the event. Garbage cans and street closure barricades                   |                |                                                                     |
| Will this person have authority to cancel or greatly modify event plans?                                                                                                                                 |                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Will this person be present at the event area or areas and in charge of the event at all times                                                                                                           |                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |

|                                                                                                |                |                                                          |
|------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------|
| <b>Name:</b>                                                                                   |                |                                                          |
| Organization/Business/Agency/Affiliation:                                                      |                |                                                          |
| Mailing Address:                                                                               |                |                                                          |
| Daytime Phone:                                                                                 | Evening Phone: | Other:                                                   |
| Title and Functional Responsibility with Regard to the Event:                                  |                |                                                          |
| Will this person have authority to cancel or greatly modify event plans?                       |                | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Will this person be present at the event area or areas and in charge of the event at all times |                | <input type="checkbox"/> Yes <input type="checkbox"/> No |

|                                                                                                |                |                                                          |
|------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------|
| <b>Name:</b>                                                                                   |                |                                                          |
| Organization/Business/Agency/Affiliation:                                                      |                |                                                          |
| Mailing Address:                                                                               |                |                                                          |
| Daytime Phone:                                                                                 | Evening Phone: | Other:                                                   |
| Title and Functional Responsibility with Regard to the Event:                                  |                |                                                          |
| Will this person have authority to cancel or greatly modify event plans?                       |                | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Will this person be present at the event area or areas and in charge of the event at all times |                | <input type="checkbox"/> Yes <input type="checkbox"/> No |

**REQUESTED EVENT COMPONENTS:****REQUESTED DAY AND DATE** (*first choice*): **Wednesday, July 22, 2026**

Alternate days and dates:

- N/A Rain or shine ☺

**REQUESTED HOURS OF OPERATION:****From: 3:00 PM - 6:00 PM****SET UP beginning Day and Date****\*\*Indicate the time at which any unit of an event will begin to assemble at such area****Day: Wednesday, July 22, 2026    Time: 6:00 AM**Describe the number and type of animals to be used in the Event ☐ Not Applicable**\*\*If the event is a Circus, Carnival, Menagerie, or Like Exhibition:** The license fee payable to the City of Hibbing is \$60.00 for the first day and \$12.00 for each additional day.☐ If applicable, license fee to be included when submitting the application

See City Code Chapter 6, Section 6.23 for additional information.

Attach a Draft of the Entry Form for Participants / Spectators ☐ AttachedAnticipated number of Participants: **100-300**    Spectators: \_\_\_\_\_**\*\*INSURANCE**☐ Attach to this application either an Insurance policy or a certificate of insurance including the policy number, amount, and the provision that the City of Hibbing is included as an additional insured.

**SANITATION:**

- ☐ Attach your “Plan for Clean-Up / Material Preservation”.
- ☐ Include number, type and location of trash containers to be provided for the event.
- ☐ Indicate who and how many will be responsible for emptying and cleaning up around containers during the event.
- ☐ Indicate who and how many will be responsible for cleaning up after animals if they are used in the event.
- ☐ Indicate who and how many will be responsible for cleaning up the event after the event.
- ☐ Described the number, type and location of portable toilets to be provided for the event (or permanent toilets to be used for the event).
- ☐ Include any other plan you have for ensuring post-event cleanliness and material preservation of city facilities, equipment, premises and streets.

**MAP (Noting the following items):**

Check off below items that apply to your event.

*Indicate these items on attached separate maps. Use, where necessary, a to-scale drawing.*

- ☐ If a route is involved, the beginning area, the route (indicate directions with arrows), and the finished area;
- ☐ If a route is involved, the places where buses or trains need to be considered;
- ☐ If a route is involved, it will expedite approval of your event if you attach separate maps giving two or three alternate routes;
- ☐ **Indicate if Roads and/or Sidewalks will be Closed**  
The applicant will be required to explain how motorists and business owners and residents will be notified in advance of the event.
- ☐ Barricades, cones, safety, portable parking signs (note location - *provided by Public Works*)
- ☐ If a relay is involved, indicate hand-off points;
- ☐ Entertainment or stage locations (grandstand operators should provide you with a to-scale drawing;
- ☐ Alcoholic beverage concession areas; ***location must be specified***
- ☐ Non-alcoholic concession areas;
- ☐ Food concession areas;
- ☐ General merchandise concession areas;
- ☐ Portable toilet facilities (indicate number);
- ☐ First aid facilities;
- ☐ Event participant and/or spectator parking areas;

|                                                             |                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/>                                    | Event organizers command post;                                                                                                                                                                                                                                                                                                                      |
| <input type="checkbox"/>                                    | Fireworks or pyrotechnics site; ( <b><i>Must contact Fire Marshal</i></b> )                                                                                                                                                                                                                                                                         |
| <input type="checkbox"/>                                    | Vehicle fuel handling site;                                                                                                                                                                                                                                                                                                                         |
| <input type="checkbox"/>                                    | Cooking areas;                                                                                                                                                                                                                                                                                                                                      |
| <input type="checkbox"/>                                    | Tables, enclosures, etc.;                                                                                                                                                                                                                                                                                                                           |
|                                                             |                                                                                                                                                                                                                                                                                                                                                     |
| <input type="checkbox"/>                                    | Temporary or permanent structures constructed for the event;                                                                                                                                                                                                                                                                                        |
| <input type="checkbox"/>                                    | Site of electrical wiring to be installed for the event;                                                                                                                                                                                                                                                                                            |
| <input type="checkbox"/>                                    | Trash containers (indicate number): 5                                                                                                                                                                                                                                                                                                               |
| <input type="checkbox"/>                                    | Other. Please describe:                                                                                                                                                                                                                                                                                                                             |
| <b>AVAILABILITY OF FOOD, BEVERAGES AND/OR ENTERTAINMENT</b> |                                                                                                                                                                                                                                                                                                                                                     |
| <b>ENTERTAINMENT:</b>                                       | If there will be music, sound amplification or any other noise impact, please describe, <u>including the intended hours</u> of the music, sound or noise.<br><br>9am-6pm                                                                                                                                                                            |
|                                                             | If a casino party, a dance or live entertainment is a part of your event, please describe:<br>Magic Show & Balloon Animals with Chuck Perry                                                                                                                                                                                                         |
|                                                             | Please describe all of the activities of your event for which a license is required, for example, a cabaret license, a caterer's license, a general merchandise concession license, peddler or transient merchant license, etc. ( <i>attach to this application all required licenses</i> )      Peddler or Transient Merchant Licenses for vendors |
| <b>ALCOHOL:</b>                                             | Alcoholic Beverages to be served? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                               |
|                                                             | Temporary Liquor License Applied For?<br><div> <div>BEER</div> <div>COMMUNITY FESTIVAL LICENSE</div> <div>TEMPORARY ON SALE</div> </div> <div> <input type="checkbox"/> Yes    <input type="checkbox"/> No<br/> <input type="checkbox"/> Yes    <input type="checkbox"/> No<br/> <input type="checkbox"/> Yes    <input type="checkbox"/> No </div> |
|                                                             | Organization Applying for License for Alcoholic Beverages:                                                                                                                                                                                                                                                                                          |
|                                                             | Describe what system will be used to ensure that alcoholic beverages will be consumed only by those persons 21 years and older.                                                                                                                                                                                                                     |
|                                                             | Describe how, where, when and by whom the alcoholic beverages will be served.                                                                                                                                                                                                                                                                       |
|                                                             | List of people who will be selling the alcohol:                                                                                                                                                                                                                                                                                                     |
|                                                             | Have they attended server training? <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                        |

**FOOD:**

Food and/or non-alcoholic beverages to be served? ☒ Yes ☐ No

Describe sanitation measures, food handling procedures and the nature of the food (such as pre-packaged foods, hot dogs, pre-mixed sodas, unpeeled fruit, raw meats, vegetables, fish or peeled and cut fruits).

Pre-packaged Food items and licensed Food establishment - Gloves/Sanitizer will be used for handling food items.

A health permit may be required from either the State of MN or St. Louis County. ☐ Attach a copy of your health permit to this application.

If you intend to cook food in the event area, describe your area layout, including fuel or If electrical sources to be used. Licensed Food vendors. We will need electricity and cord keepers for the event

**SECURITY AND SAFETY PROCEDURES:**

The Hibbing Police Department will determine the minimum number of private security guards and police officers required to adequately staff your event. If the prescribed number of private security guards is not provided or proves inadequate, the Hibbing Police Department maintains the right to shut down any or all components of the event and/or to provide additional police services that may be billed directly to the host organization.

Describe your proposed procedures for set-up operation, internal security, and crowd control.

**We will have all Library staff from the Hibbing Public Library; volunteers who have already been background checked and approved by the City of Hibbing, Hibbing Public Library Staff & City of Hibbing Employees on the premises.**

If the event is to occur at night, describe how you are going to light the event area in order to increase the safety of participants and spectators coming to and leaving the event.

**The event will conclude before sunset.**

If your event includes vehicles or animals, describe the minimum and maximum speeds of the event and the minimum and maximum intervals of space to be maintained between units.

**Cooks Country Connection- Mini donkey,**

☐ Attach to this application a copy of your building permit (or permits) if you are installing any electrical wiring on a temporary or permanent basis and/or if you are building any temporary or permanent structures such as bleachers, scaffolding, a grandstand, reviewing stands, stages or platforms.

☐ Attach a copy of your fire department permit or permits to this application if you will use parade floats; an open flame; fireworks or pyrotechnics; vehicle fuels; cooking facilities; enclosures (and tables within those enclosures), tents, air-supported structures, canopies, or any fabric shelters.

Give names, address and phone numbers of the agency or agencies which will provide first aid staff and equipment. Attach additional sheets if necessary.

Name of Agency: \_\_\_\_\_

Name of Representative: \_\_\_\_\_

Address: \_\_\_\_\_ Phone Numbers: \_\_\_\_\_

Indicate medical services that will be provided for the event.

Medical Service

How Provided:

**Inside the Library we have a First Aid Station with basic supplies and access to an AED device.**

**We will call 911 for any Emergency Medical Service.**

- ☐ Ambulance
- ☐ Doctors
- ☐ Nurses
- ☐ Paramedics

### HIBBING FIRE DEPARTMENT REQUIREMENTS

In accordance with Minnesota State Fire Code Section 403.1 the Fire Marshal shall evaluate the need for requiring fire personnel to be in attendance of a public assembly for the following reasons: keep diligent watch for fires, obstruction to means of egress and other hazards and shall take prompt measures for remediation of hazards. The Hibbing Fire Marshal maintains the right to require fire service personnel to staff special events that are construed as a potential hazard to the public safety. These additional services may be billed directly to the host.

In accordance with Minnesota State Fire Code Section 403.2; for an indoor special permit public assembly, the Fire Marshal shall receive a floor plan with dimensions of the floor, seating, and exit widths. A total number of participants shall be submitted in order to evaluate the occupancy load and safe egress out of the building. The Fire Marshal shall assign an occupancy load for the event which shall be adhered to. All event floor plan layouts must be approved by the Fire Marshal and all special permit public events are subject to inspection by the Fire Marshal the day of the event. The Fire Marshal and/or designee reserves the right, under MN State Fire code, to stop and/or remedy any unsafe actions up to and including the cancelling of the event.

**VENDORS OR CONCESSIONAIRES:**

Describe what vendors or concessionaires you will allow in conjunction with the event and the purpose or purposes of these concessions.

**All vendors or concessionaires who wish to be a part of this event will need to fill out a Peddler's/Transient Merchant License and have it approved by the City Council prior to the event.**

Describe how you intend to regulate, monitor and control the type, number and quality of vendors/concessionaires who you may permit to operate in conjunction with the event.

**MITIGATION OF THE IMPACT ON OTHERS:**

Describe how you intend to mitigate the impact of the special event on businesses, churches, neighbors, motorists, mass transit users and others. Attach additional sheets, if necessary, entitled "Mitigation of the Impact of Others."

**The library would like to place no parking signs on East 21st Street between the library, city hall, and residential area on Tuesday afternoon to let people know that the block will be closed off for the event.**

**OTHER PERTINENT INFORMATION:**

If you are a City Councilor or a City of Hibbing Staff member and you would like to help or volunteer for this amazing and fun community event, please contact Jill Reini ☎ at 218-362-5959.

Thank you for all you do for our community, and we are looking forward to having an amazing end of the year block party!

*SPECIAL EVENT APPLICATION*

**Sanitation:**

- 6-8 Trash cans will be available to the public.
- Library, city, and volunteers will clean and take out the garbage after the event is held.
- Cooks Country Connection will be responsible for cleaning up after the animals.
- There are public restrooms for people to use at the library and city hall.

**Map:**

- The library would like to place no parking signs place on 5<sup>th</sup> Ave. between the library and City Hall on Tuesday late afternoon to let folks know that the block will be closed off for event.
- The library would like barricades at 21<sup>st</sup> Street and 5<sup>th</sup> Ave, and another barricade towards the one-way alley between the library and City Hall.
- The library has a first aid station, along with an AED machine.
- Parking can be accessed on 21<sup>st</sup> Street, 4<sup>th</sup>, 5<sup>th</sup>, and 6<sup>th</sup> Avenue.
- The library would like to use the City's tent for our main point on the City Hall Lawn.

**Food:**

- Pre-packaged food items and licensed food establishment
- Gloves/Sanitizer will be used for handling food items
- All vendors or concessionaires who wish to be a part of this event will need to fill out a Peddler's/Transient Merchant License and have it approved by the City Council prior to the event.
- If there are concessionaires, they will be placed on the street between the library and City Hall.



2025 Financial Statement Audit

# City of Hibbing

DRAFT



# Introduction

- Audit Results
- General Fund
- Other Governmental Funds
- Enterprise Funds
- Economic Development Authority
- Key Performance Indicators



# Audit Results

Auditor's Opinion

unmodified  
opinion

Minnesota Legal  
Compliance

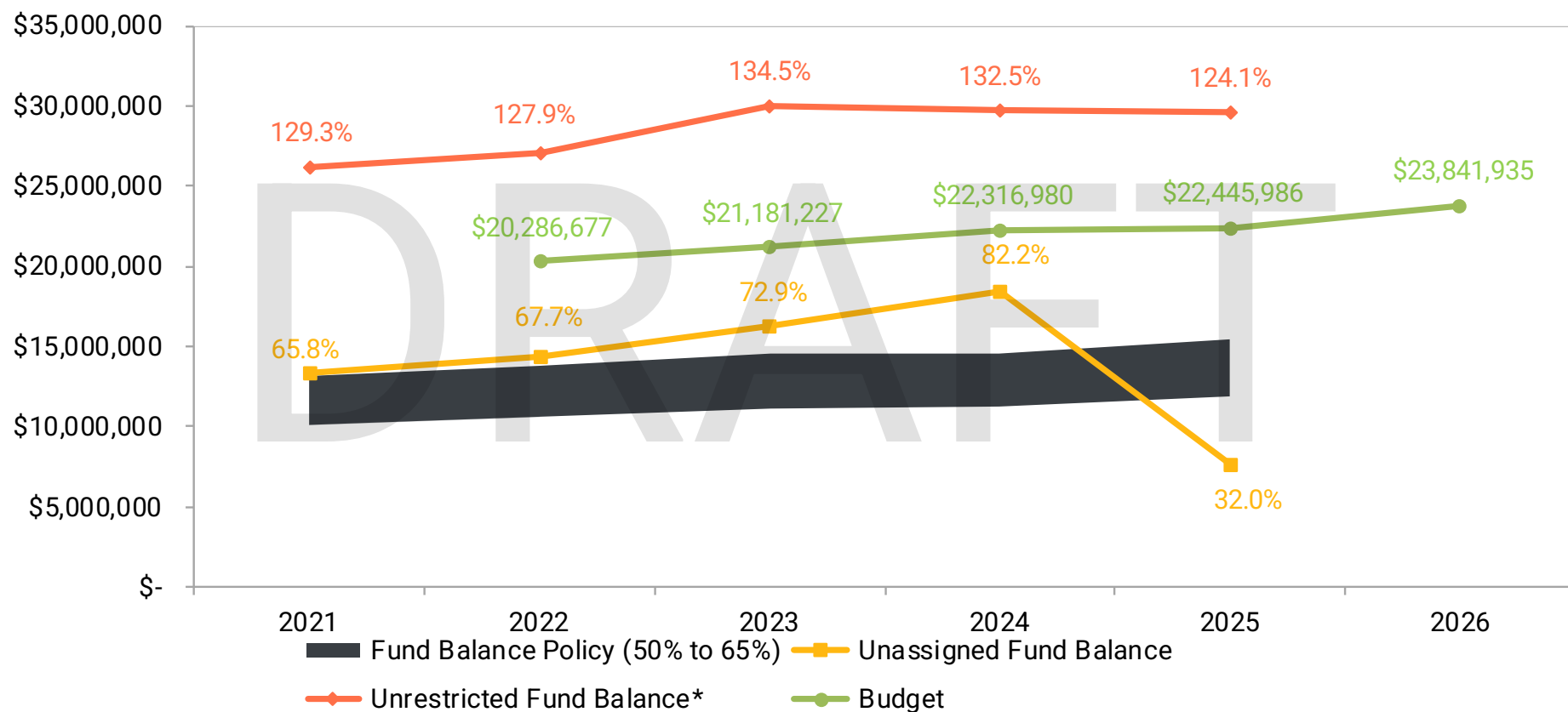
No instances  
of  
noncompliance

## AUDIT RESULTS

# Fiscal Year 2025 Findings

- Preparation of Financial Statements
  - *Internal Control Finding*

# General Fund Fund Balances



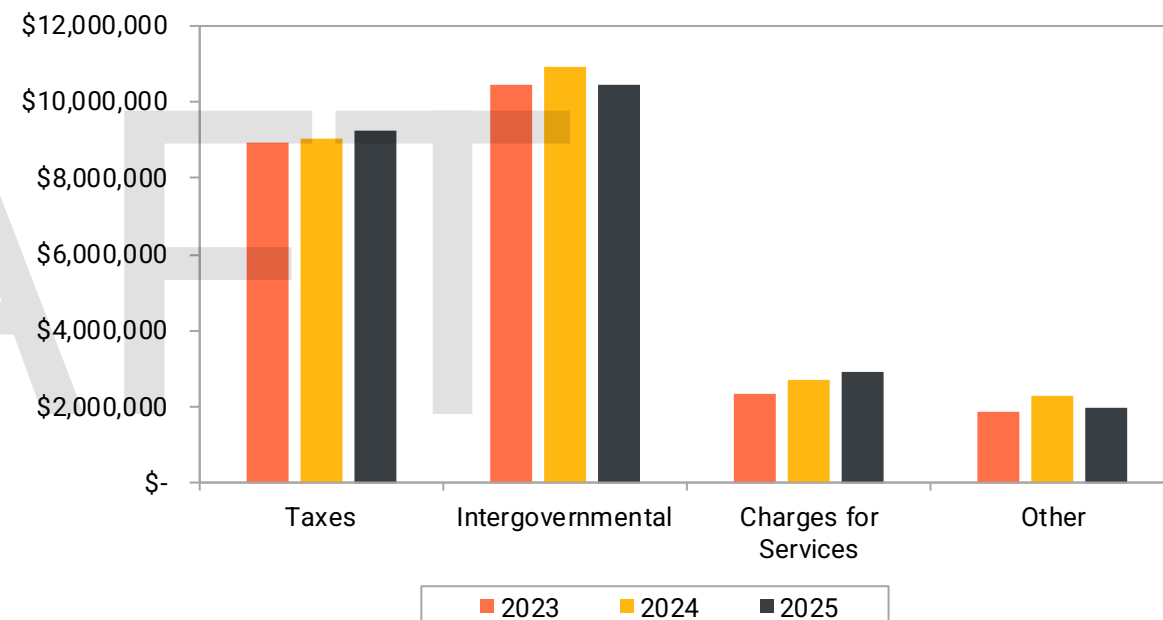
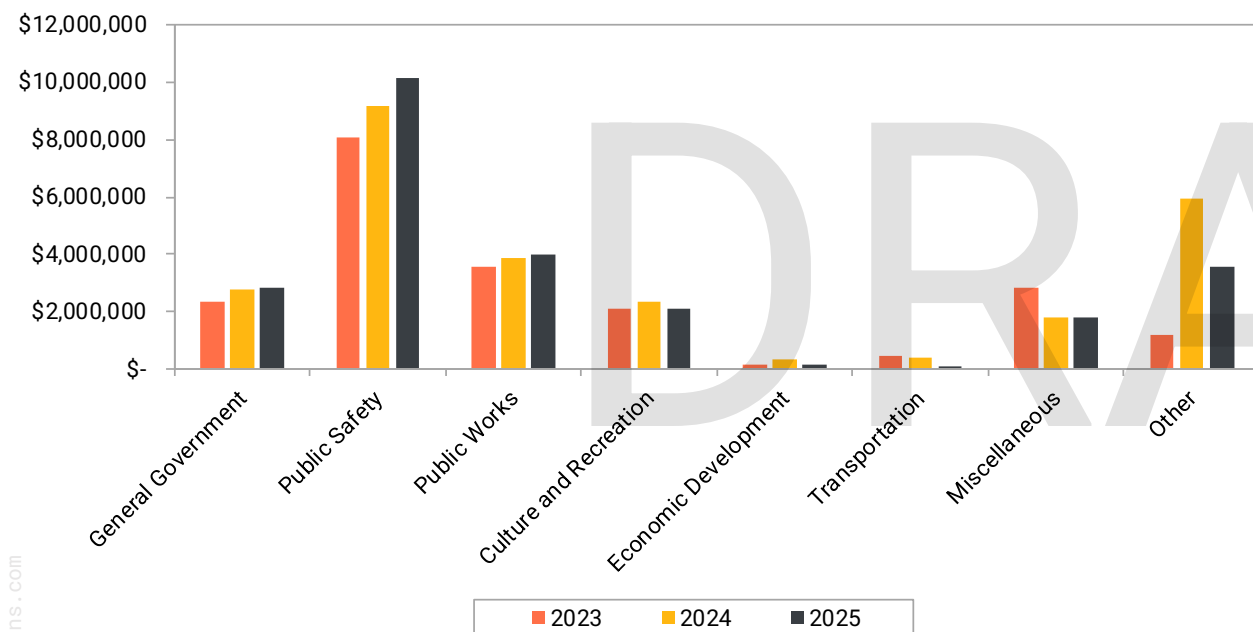
Unrestricted Fund Balance includes unassigned and assigned fund balance. Assigned balances include the following:  
2026 budget (\$13,590,268), Workers Compensation Adjustments (\$601,934), Redevelopment (\$750,000), Future Aid Reduction (\$1,223,480)  
Housing (\$2,464,413), Capital Replacement (\$1,342,905) and a Ladder Truck Purchase (\$1,983,842)

The Fund Balance Policy is specific to Unrestricted fund balance, which includes the assigned balances.

# General Fund Budget to Actual

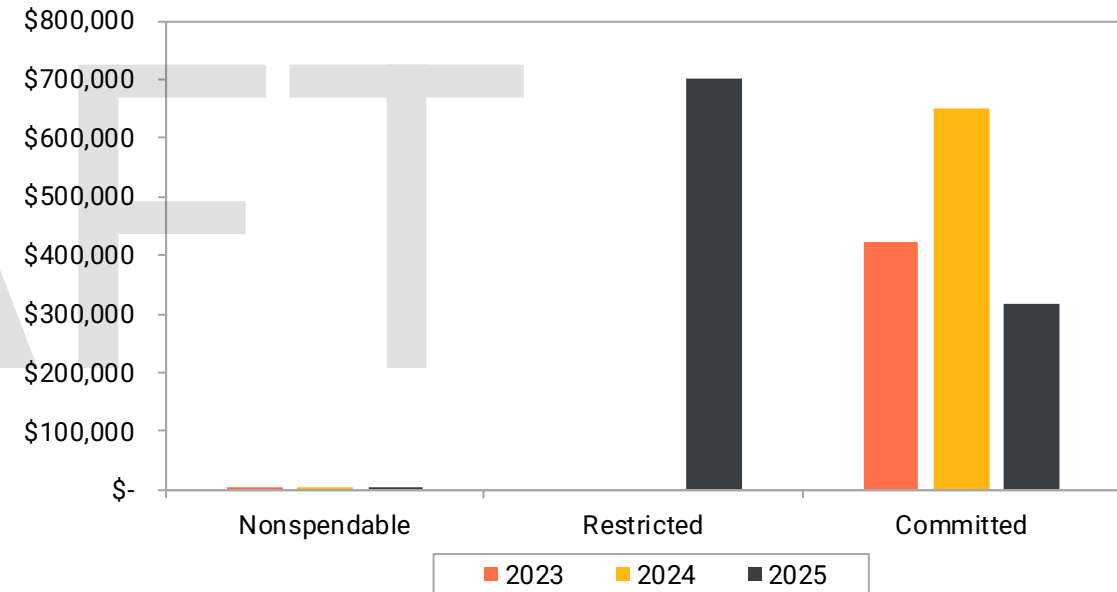
|                                      | Final<br>Budgeted<br>Amounts | Actual<br>Amounts    | Variance with<br>Final Budget |
|--------------------------------------|------------------------------|----------------------|-------------------------------|
| Revenues                             | \$ 22,557,186                | \$ 24,472,623        | \$ 1,915,437                  |
| Expenditures                         | 22,307,186                   | 21,363,090           | 944,096                       |
| Excess of Revenues Over Expenditures | 250,000                      | 3,109,533            | 2,859,533                     |
| Other Financing Sources (Uses)       |                              |                      |                               |
| Transfers out                        | (250,000)                    | (3,242,123)          | (2,992,123)                   |
| Sale of capital assets               | -                            | 95,362               | 95,362                        |
| Total Other Financing Sources (Uses) | (250,000)                    | (3,146,761)          | (2,896,761)                   |
| Net Change in Fund Balances          | -                            | (37,228)             | (37,228)                      |
| Fund Balances, January 1             | 29,731,066                   | 29,731,066           | -                             |
| Fund Balances, December 31           | <u>\$ 29,731,066</u>         | <u>\$ 29,693,838</u> | <u>\$ (37,228)</u>            |

# General Fund Revenues and Expenditures by Type



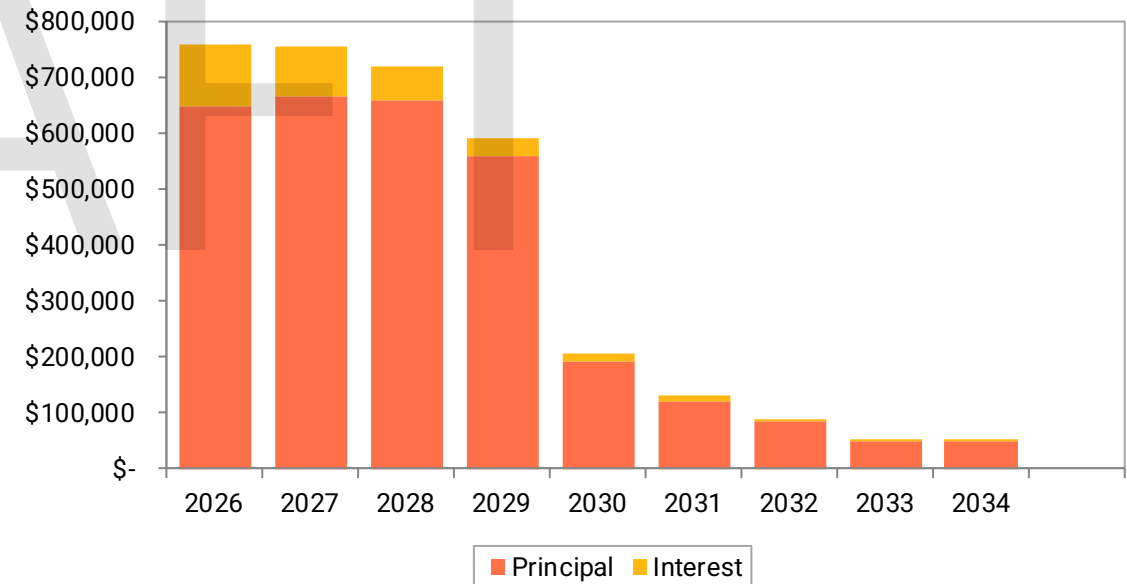
# Special Revenue Fund Balances

| Fund                                 | Fund Balances<br>December 31, |                   | Increase<br>(Decrease) |
|--------------------------------------|-------------------------------|-------------------|------------------------|
|                                      | 2024                          | 2025              |                        |
| Nonmajor                             |                               |                   |                        |
| Library                              | \$ 303,393                    | \$ 144,941        | \$ (158,452)           |
| Housing Incentive                    | 55,909                        | 58,148            | 2,239                  |
| Small Cities Development             | 28,692                        | 29,841            | 1,149                  |
| Local Sales Tax                      | -                             | 703,044           | 703,044                |
| Nor-Tech Building                    | 13,375                        | (31,261)          | (44,636)               |
| Minnesota Investment Revolving Loans | 85,053                        | 85,129            | 76                     |
| Total                                | <u>\$ 486,422</u>             | <u>\$ 989,842</u> | <u>\$ 503,420</u>      |



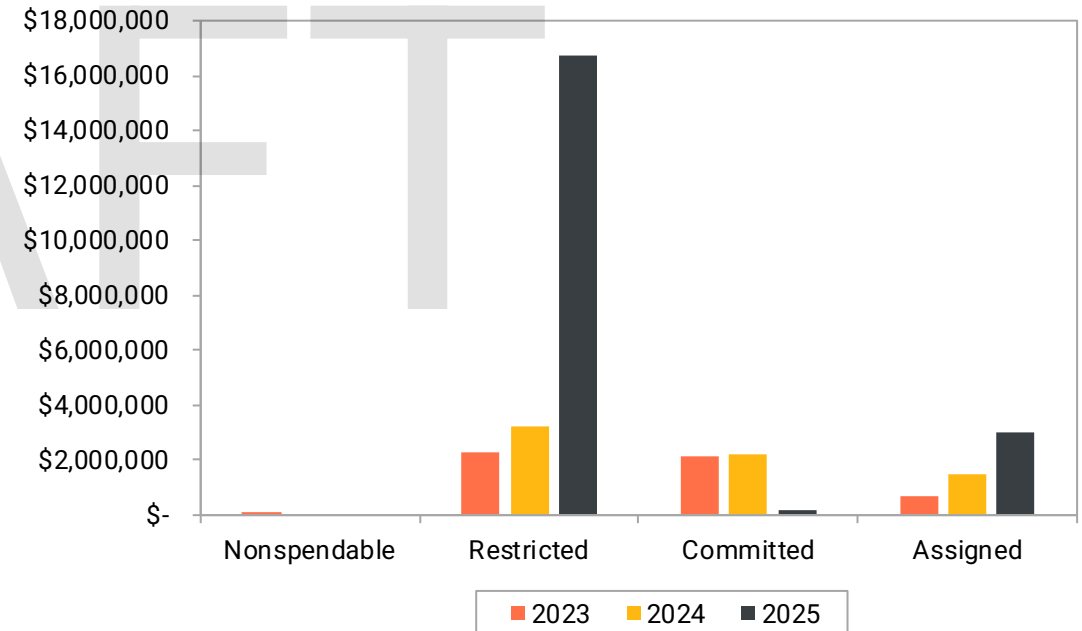
# Debt Service Funds

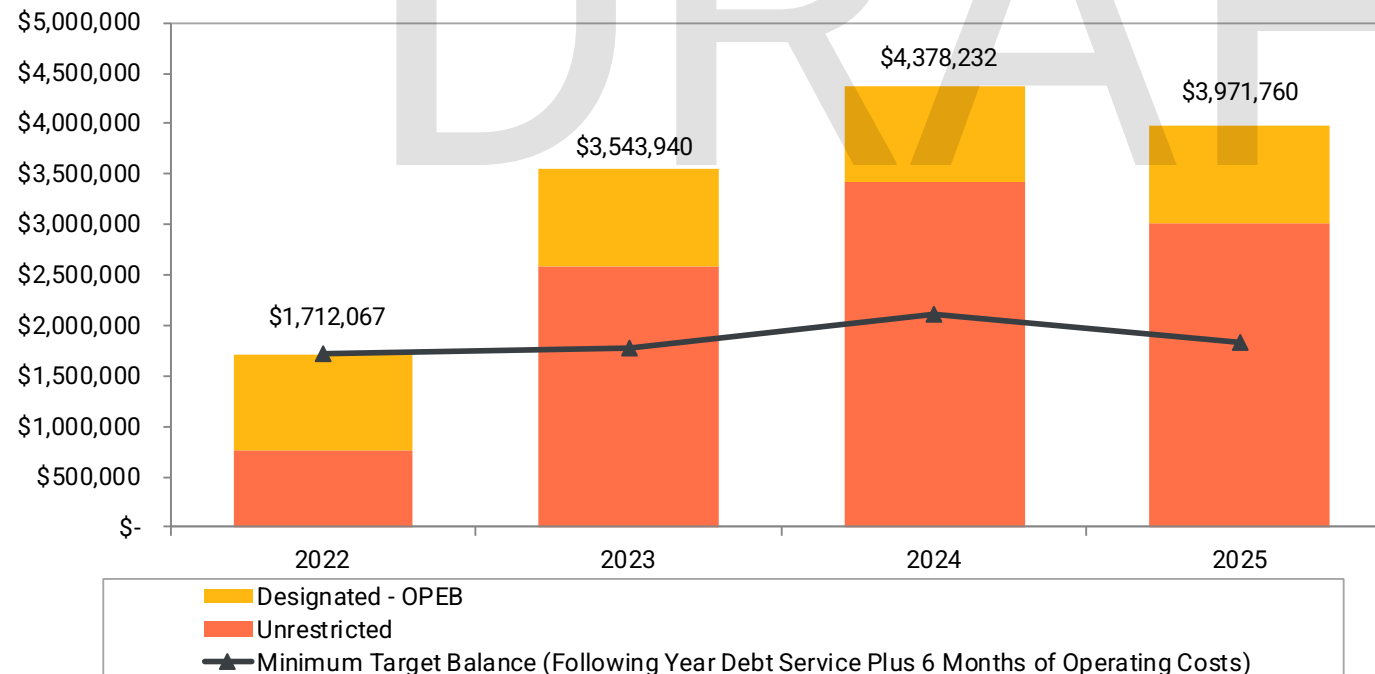
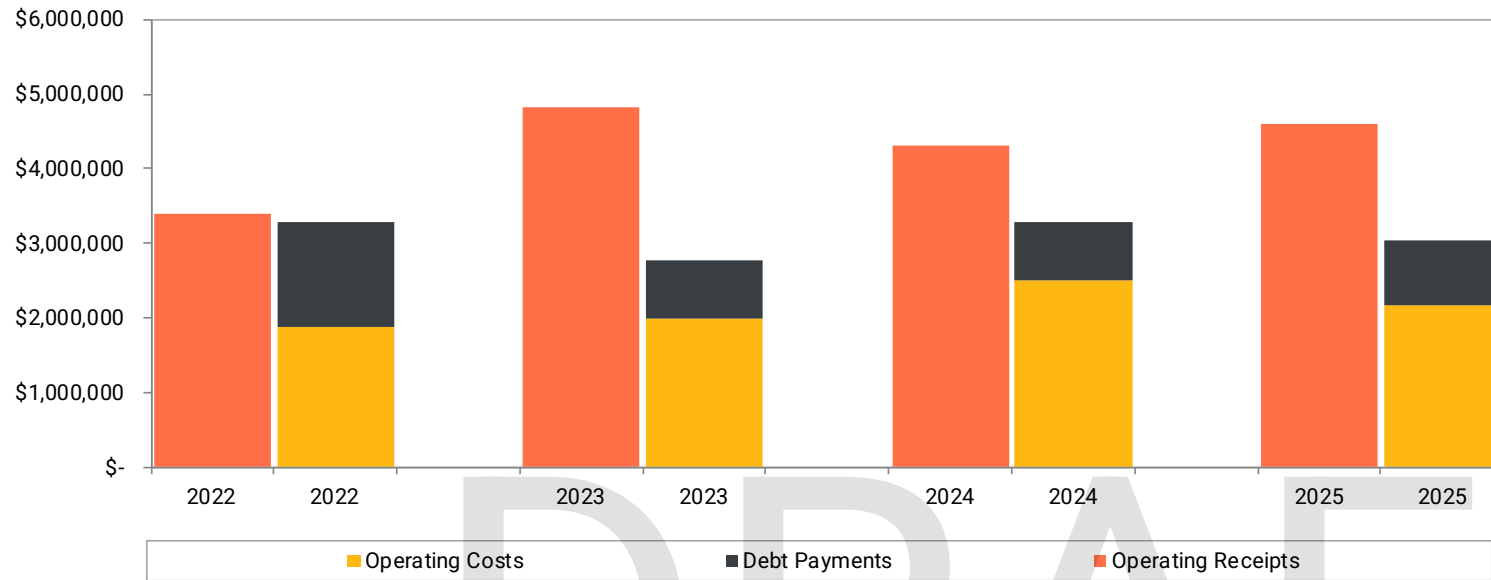
| Fund             | Bonds<br>Outstanding | Maturity<br>Date |
|------------------|----------------------|------------------|
| 2018A G.O. Bonds | \$ 385,000           | 2/1/29           |
| 2020A G.O. Bonds | 845,000              | 2/1/29           |
| 2020A G.O. Bonds | 385,000              | 2/1/30           |
| 2022A G.O. Bonds | 215,000              | 2/1/32           |
| 2022A G.O. Bonds | 50,000               | 2/1/27           |
| 2024A G.O. Bonds | 1,155,000            | 2/1/34           |
| 2025A G.O. Bonds | 19,770,000           | 11/1/28          |
| Total            | <u>\$ 22,805,000</u> |                  |



# Capital Projects Fund Balances

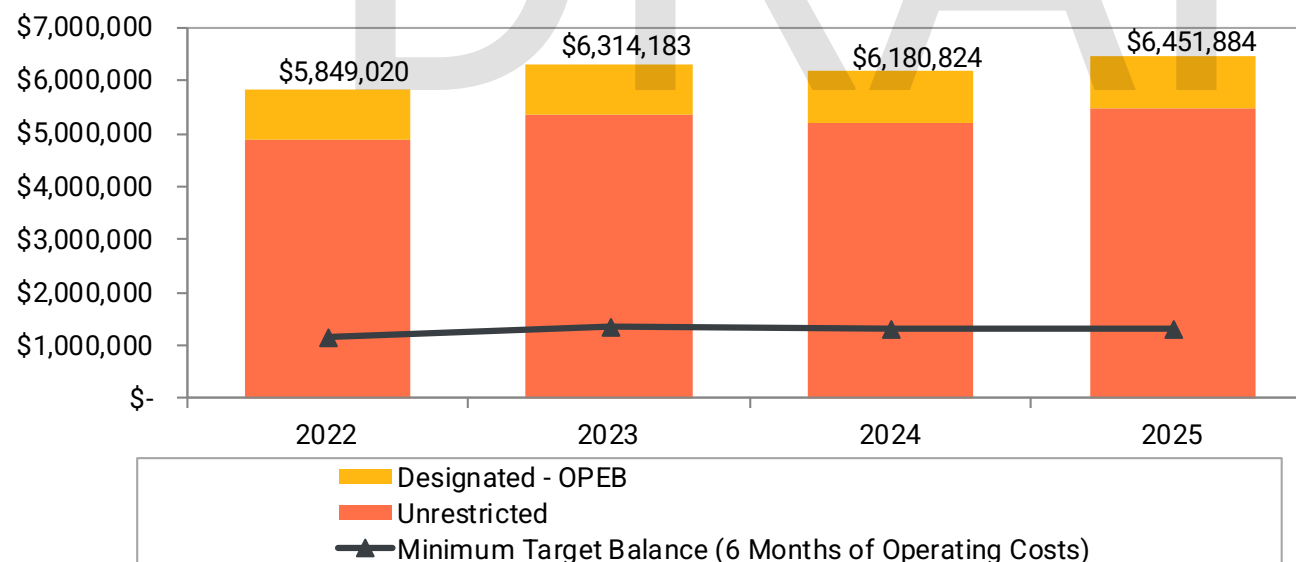
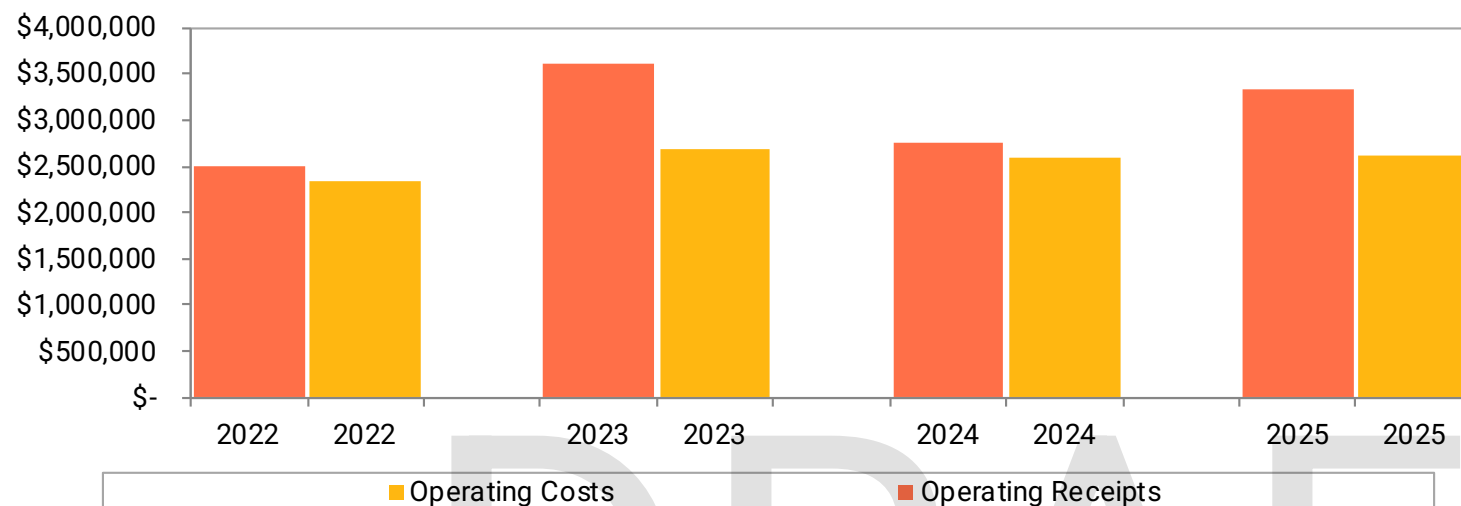
| Fund                              | Fund Balances<br>December 31, |                      | Increase<br>(Decrease) |
|-----------------------------------|-------------------------------|----------------------|------------------------|
|                                   | 2024                          | 2025                 |                        |
| Major                             |                               |                      |                        |
| Permanent Improvement             | \$ 1,070,228                  | \$ 598,439           | \$ (471,789)           |
| Capital Equipment and Improvement | 3,655,018                     | 3,175,706            | (479,312)              |
| Public Safety Building            | -                             | 13,579,431           | 13,579,431             |
| Nonmajor                          |                               |                      |                        |
| Urban Redevelopment               | 144,127                       | 51,899               | (92,228)               |
| Privately Financed                | 117,096                       | 155,668              | 38,572                 |
| Memorial Building                 | 94,576                        | (167,744)            | (262,320)              |
| Mining Effects                    | 1,017,014                     | 1,054,234            | 37,220                 |
| Land Acquisition                  | 762,678                       | 1,303,556            | 540,878                |
| Raceway                           | 28,436                        | 31,749               | 3,313                  |
| MDI Maintenance                   | 24,329                        | 25,303               | 974                    |
| Total                             | <u>\$ 6,913,502</u>           | <u>\$ 19,808,241</u> | <u>\$ 12,894,739</u>   |





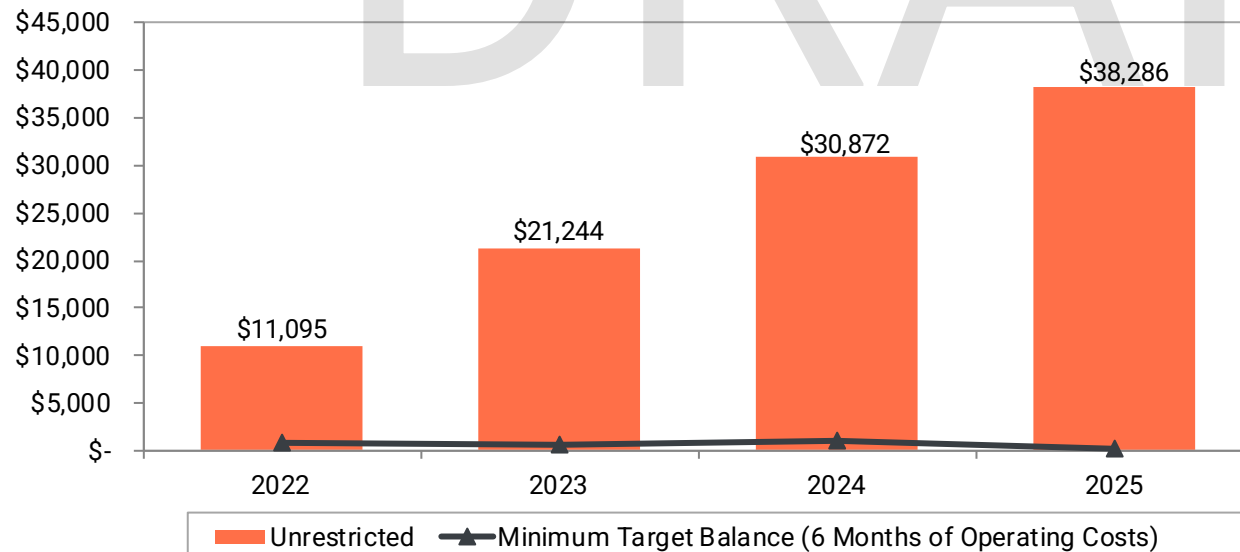
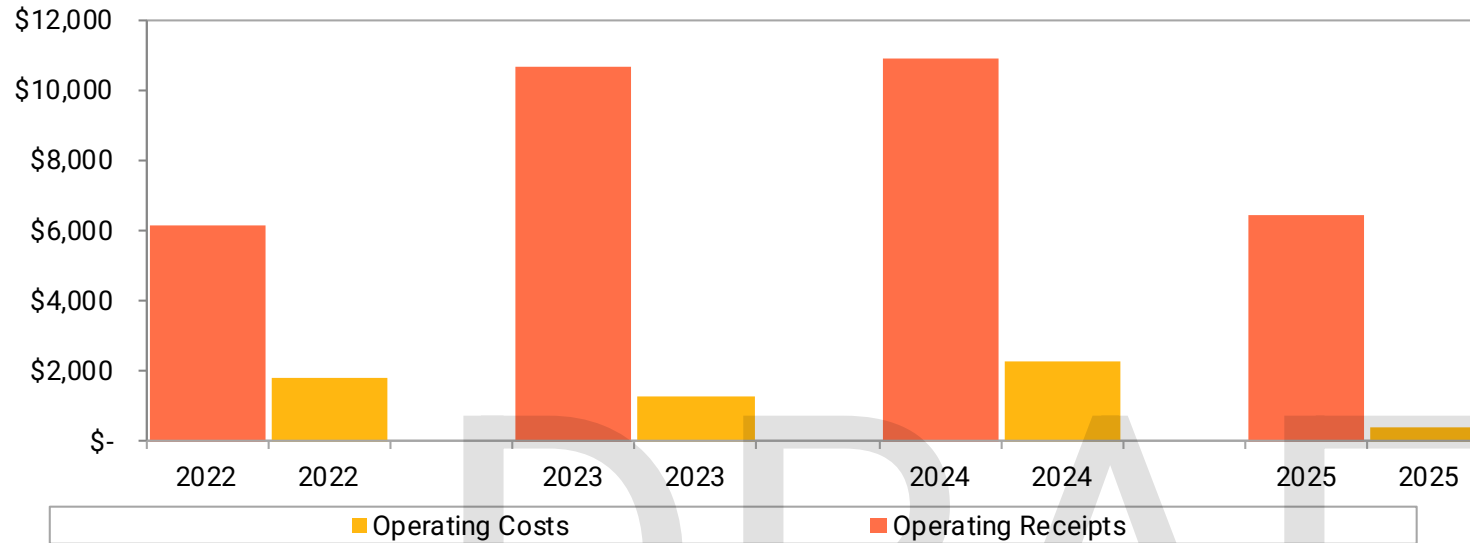
# Sewer Operating and Maintenance Fund

## Cash Flows from Operations and Cash Balances



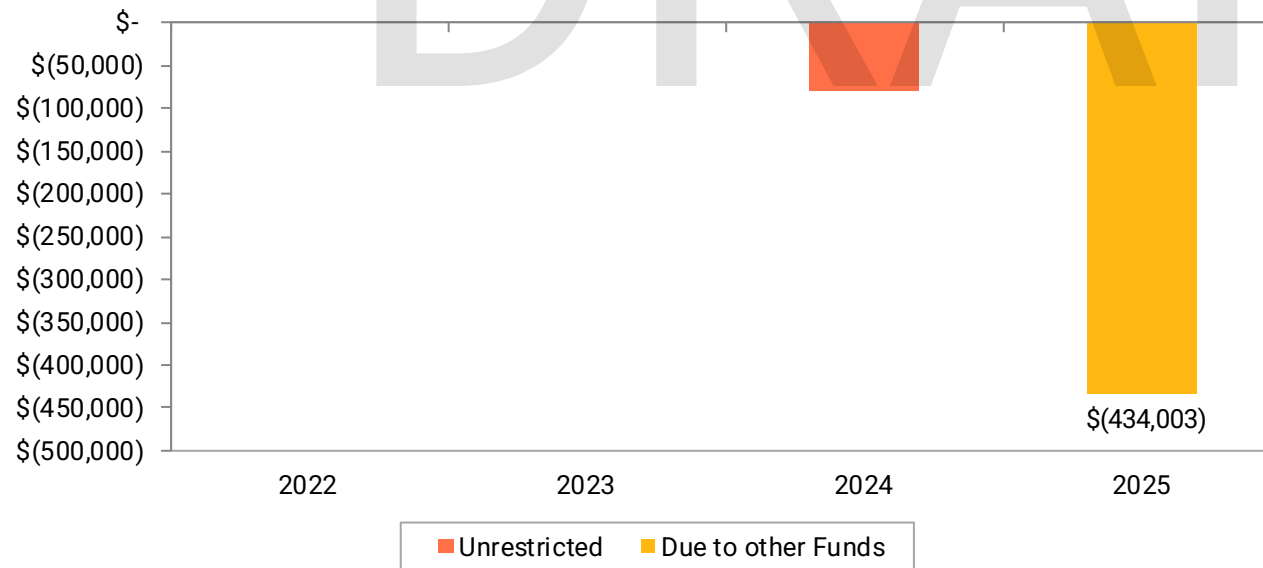
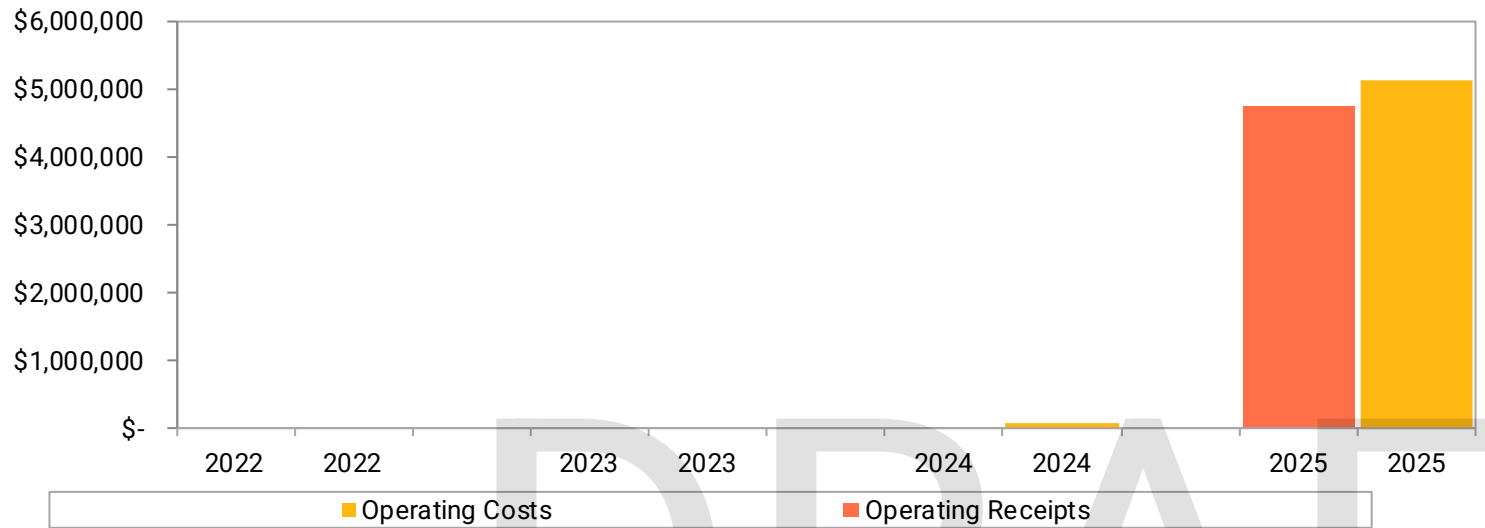
## Garbage and Refuse Collection Fund

### Cash Flows from Operations and Cash Balances



# Memorial Building Fund

## *Cash Flows from Operations and Cash Balances*



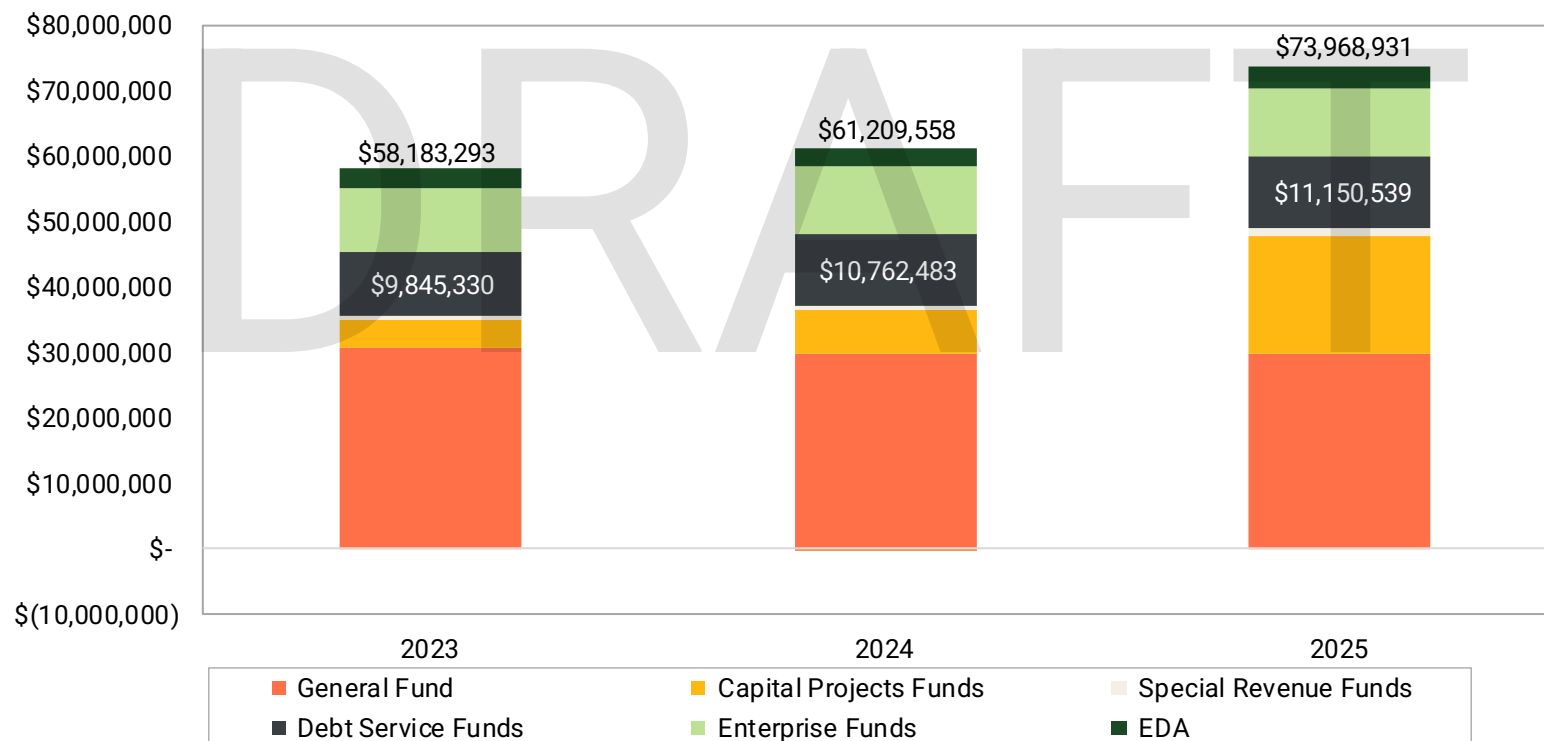
## Self-Insurance Fund

### *Cash Flows from Operations and Cash Balances*

# Economic Development Authority Fund

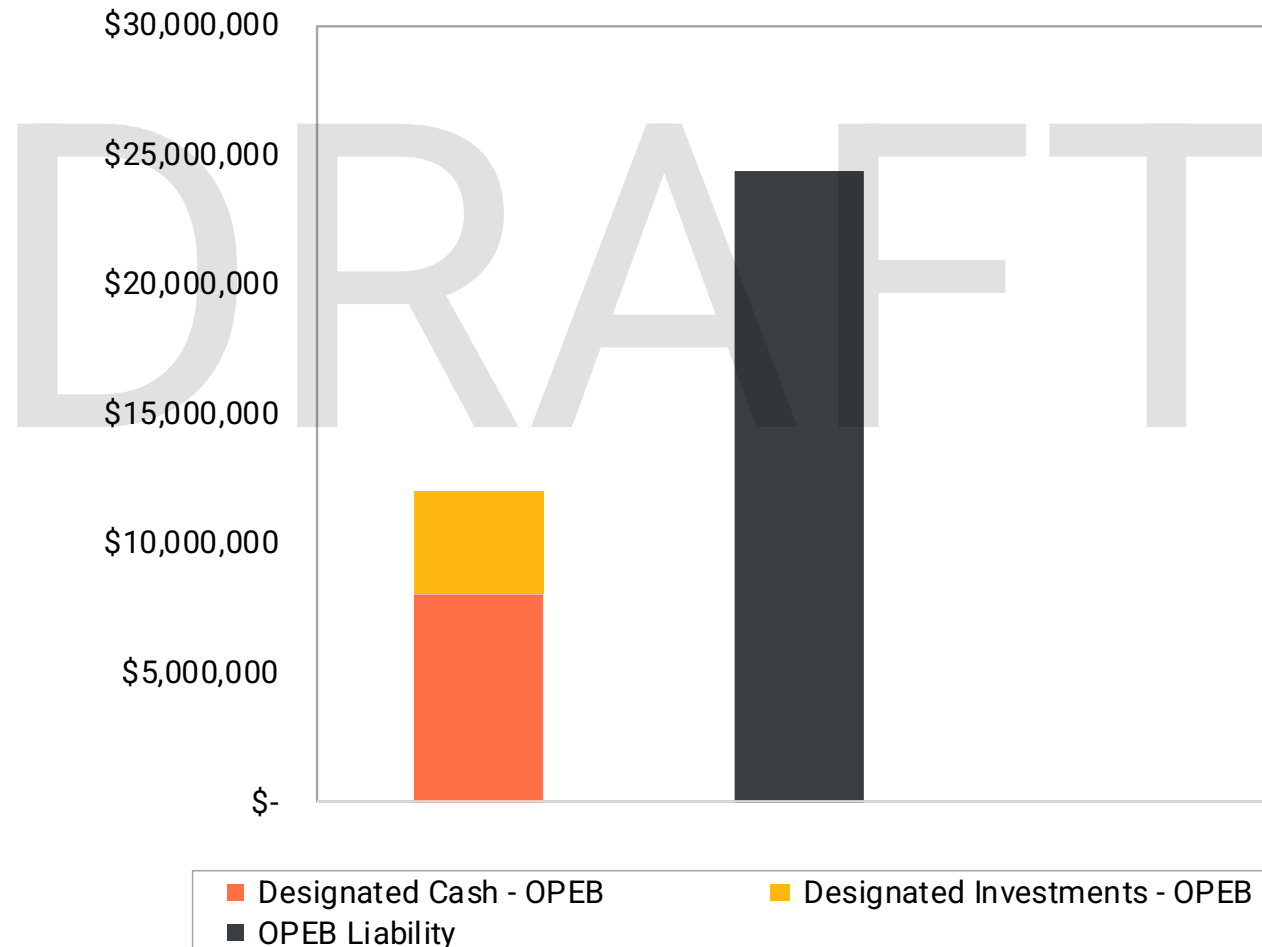
| Fund                          | Fund Balances/Net Position<br>December 31, |                     | Increase<br>(Decrease) |
|-------------------------------|--------------------------------------------|---------------------|------------------------|
|                               | 2024                                       | 2025                |                        |
| General                       | \$ 524,170                                 | \$ 508,358          | \$ (15,812)            |
| Special Revenue               |                                            |                     |                        |
| Economic Development          | 4,043,509                                  | 4,058,803           | 15,294                 |
| Housing Trust                 | 178,672                                    | 430,854             | 252,182                |
| Deferred Loan Program         | 224,061                                    | 5,929               | (218,132)              |
| Debt Service                  |                                            |                     |                        |
| Tax Increment XII             | 86,287                                     | 120,043             | 33,756                 |
| Capital Projects              |                                            |                     |                        |
| Storefront Renovation Project | 235,718                                    | 245,556             | 9,838                  |
| Downtown Capital Project      | (470,816)                                  | (112,659)           | 358,157                |
| Tax Increment                 | -                                          | (91,646)            | (91,646)               |
| Tax Abatement                 | 166,118                                    | 180,482             | 14,364                 |
| Business Type                 |                                            |                     |                        |
| 1111 7th Ave East             | 656,369                                    | (17,177)            | (673,546)              |
| Total                         | <u>\$ 5,644,088</u>                        | <u>\$ 5,328,543</u> | <u>\$ (315,545)</u>    |

# Cash and Investments Balances by Fund Type



*Note: The large increase in cash from 2024 to 2025 is largely due to the issuance of debt for the public safety building.*

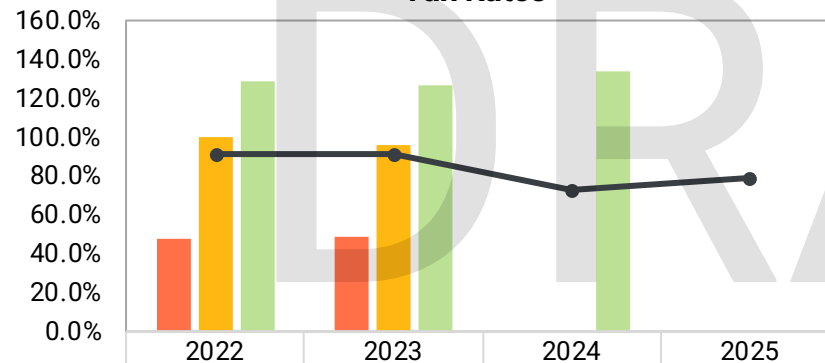
# OPEB Cash and Investments in Comparison with Liability



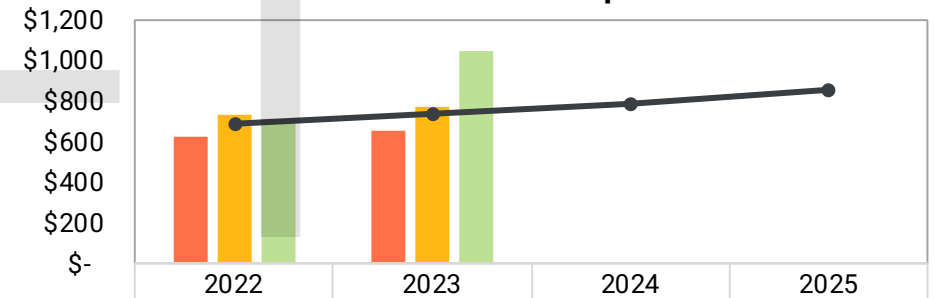
## KEY PERFORMANCE INDICATORS

## Taxes

Tax Rates



Taxes Per Capita

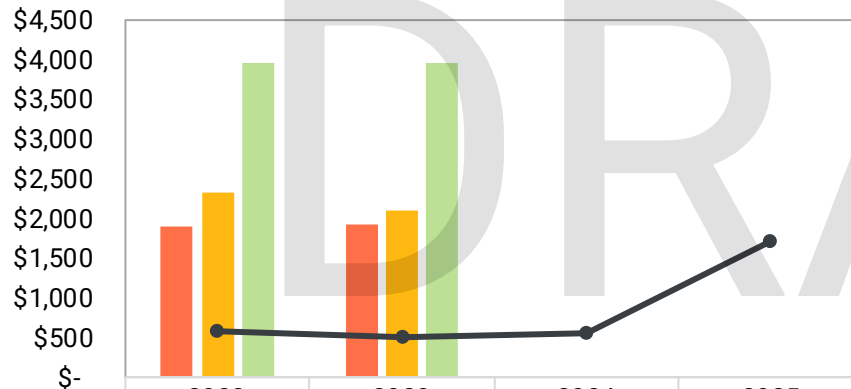


|                              |      |      |      |      |
|------------------------------|------|------|------|------|
| Class 3 Cities               | 2022 | 2023 | 2024 | 2025 |
| Cities in Saint Louis County |      |      |      |      |
| City of Virginia             |      |      |      |      |
| City of Hibbing              |      |      |      |      |

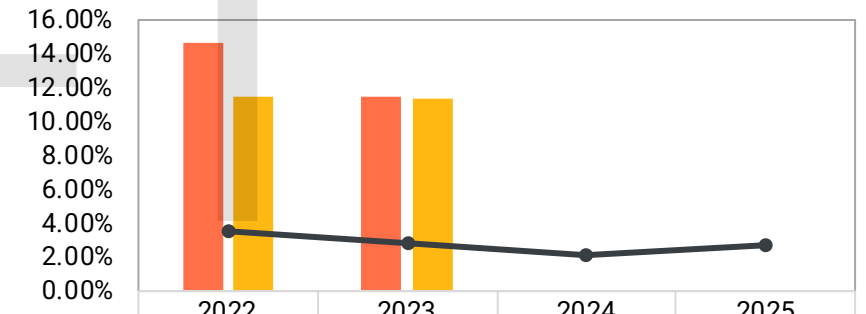
## KEY PERFORMANCE INDICATORS

## Debt

Debt Per Capita



Debt Service Expenditures as a Percent of Total Expenditures

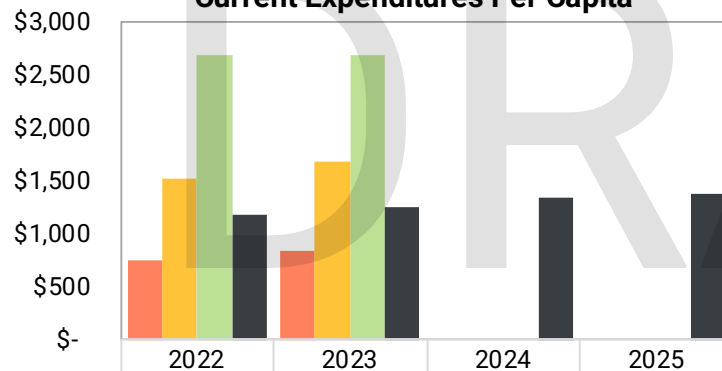


|                              |        |        |       |       |
|------------------------------|--------|--------|-------|-------|
| Class 3 Cities               | 14.57% | 11.46% |       | N/A   |
| Cities in Saint Louis County | 11.47% | 11.29% |       | N/A   |
| City of Hibbing              | 3.46%  | 2.79%  | 2.09% | 2.68% |

## KEY PERFORMANCE INDICATORS

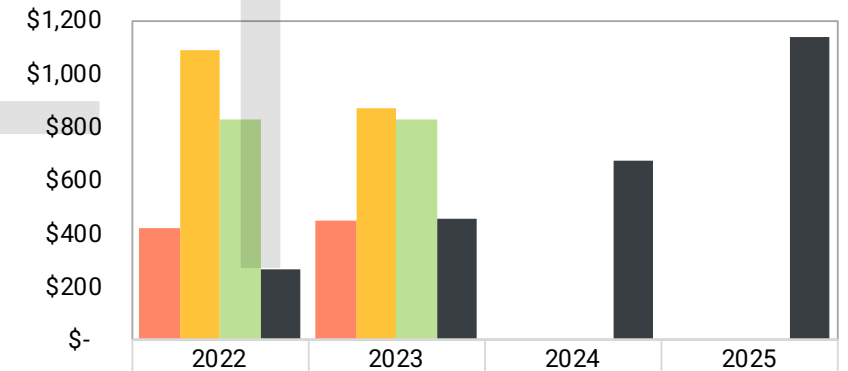
## Expenditures

Current Expenditures Per Capita



|                                |         |         |         |         |
|--------------------------------|---------|---------|---------|---------|
| ■ Class 3 Cities               | 2022    | 2023    | 2024    | 2025    |
| ■ Cities in Saint Louis County | \$753   | \$843   |         | N/A     |
| ■ City of Virginia             | \$1,518 | \$1,679 |         | N/A     |
| ■ City of Hibbing              | \$2,684 | \$2,684 | N/A     | N/A     |
|                                | \$1,187 | \$1,261 | \$1,341 | \$1,383 |

Capital Expenditures Per Capita



|                                |         |       |       |         |
|--------------------------------|---------|-------|-------|---------|
| ■ Class 3 Cities               | 2022    | 2023  | 2024  | 2025    |
| ■ Cities in Saint Louis County | \$418   | \$444 | N/A   | N/A     |
| ■ City of Virginia             | \$1,086 | \$870 | N/A   | N/A     |
| ■ City of Hibbing              | \$832   | \$832 | N/A   | N/A     |
|                                | \$263   | \$457 | \$676 | \$1,138 |

# Your Abdo Team



*Bonnie*  
**SCHWIEGER**  
CPA - Partner



*Alex*  
**TRIPPEL**  
CPA - Manager



*Robbie*  
**SMITH**  
Senior Associate



*Alex*  
**WITTWER**  
Associate



*Brandon*  
**BORTNEM**  
Associate



## Request for Council Action

### City Council Action

### Description of Agenda Item

### Strategic Initiative

### Owner of Agenda Item

### Introduction/Background/Justification/Key Issues/Legal

### Board/Commission/Committee Actions(s):

### Budgetary/Fiscal Impact

### Action Requested

### Attachments

None



## Request for Council Action

### City Council Action

### Description of Agenda Item

### Strategic Initiative

### Owner of Agenda Item

### Introduction/Background/Justification/Key Issues/Legal

### Board/Commission/Committee Actions(s):

### Budgetary/Fiscal Impact

### Action Requested

### Attachments

None



## Request for Council Action

### City Council Action

### Description of Agenda Item

### Strategic Initiative

### Owner of Agenda Item

### Introduction/Background/Justification/Key Issues/Legal

### Board/Commission/Committee Actions(s):

### Budgetary/Fiscal Impact

### Action Requested

### Attachments

None



## Request for Council Action

### City Council Action

### Description of Agenda Item

### Strategic Initiative

### Owner of Agenda Item

### Introduction/Background/Justification/Key Issues/Legal

### Board/Commission/Committee Actions(s):

### Budgetary/Fiscal Impact

### Action Requested

### Attachments

1. 26 07 10 Jefferson School

At the regular City Council meeting held July 15, 2026, at 5:00 P.M., in the Hibbing City Council Chambers, Councilor \_\_\_\_\_ introduced the following Resolution and moved its adoption:

**CITY OF HIBBING  
STATE OF MINNESOTA  
SAINT LOUIS COUNTY**

**RESOLUTION NO. 2026-07-10**

**RESOLUTION AUTHORIZING APPLICATION FOR AND, UPON APPROVAL, ACCEPTANCE OF A GRANT FROM THE DEPARTMENT OF IRON RANGE RESOURCES AND REHABILITATION FOR AN AMOUNT NOT TO EXCEED \$2,000,000 TO SUPPORT A MULTIFAMILY APARTMENT PROJECT IN THE CITY OF HIBBING**

WHEREAS, the City of Hibbing (“Hibbing”) seeks to facilitate the development of a new apartment project of approximately 75 housing units at the former Jefferson School property located on Diane Lane in Hibbing, Minnesota (the “Project”); and

WHEREAS, Vision, Inc. (“Developer”) seeks to construct the Project; and

WHEREAS, the total projected funding needed (the “Gap”) to render the Project viable is in excess of \$2 million; and

WHEREAS, the Department of Iron Range Resources and Rehabilitation (IRRR) hosts a Housing grant program that provides funding to assist with the cost of housing in its service area;

NOW, THEREFORE, BE IT RESOLVED, that the Hibbing City Council hereby approves application for and, upon approval, acceptance of a public works program grant up to \$2,000,000 to support the construction of an approximately 75-unit multifamily apartment building in Hibbing, Minnesota.

The motion to adopt the foregoing Resolution was duly supported by Councilor \_\_\_\_\_, and upon being put to a vote, carried as follows:

FOR ADOPTION:

AGAINST ADOPTION:

ABSTAINING:

ABSENT:

City of Hibbing  
Resolution No. 26-07-10  
July 15, 2026

Passed and adopted this 15<sup>th</sup> day of July, 2026.

CITY OF HIBBING

---

Mayor Pete Hyduke

ATTEST:

---

Candie Seppala, City Clerk-Deputy Administrator



## Request for Council Action

### City Council Action

### Description of Agenda Item

### Strategic Initiative

### Owner of Agenda Item

### Introduction/Background/Justification/Key Issues/Legal

### Board/Commission/Committee Actions(s):

### Budgetary/Fiscal Impact

### Action Requested

### Attachments

None



## Request for Council Action

### City Council Action

### Description of Agenda Item

CRPW - Change Order #6 - \$0.00

### Strategic Initiative

### Owner of Agenda Item

Jesse Story, City Engineer-Director of Public Works, 218.969.0629, jessestory@hibbingmn.gov

### Introduction/Background/Justification/Key Issues/Legal

Attached is Change Order #6 for the Central Range Public Works Facility. This is an Adolfson & Peterson Internal Coding Change for self performed concrete work. Adolfson & Peterson asked that we accept this change order. There is no cost associated with the Change Order.

### Board/Commission/Committee Actions(s):

### Budgetary/Fiscal Impact

No Cost

### Action Requested

Asking for City Council to approve Change Order #6 for the Central Range Public Works facility project.

### Attachments

1. CRPW OCO 6

# OWNER AGREEMENT CHANGE ORDER

## AGREEMENT DETAILS:

Agreement #: 8600C  
Date: 04/02/2025  
Project #: 8600  
Project Name: City of Hibbing Public Safety Building  
Project Address:

## CHANGE DETAILS

Change Number: 6  
Change Date: 06/09/2026

## OWNER:

City of Hibbing (CRPW)  
1425 East 23rd Street  
Hibbing, MN 55746

Change Order Description:  
CRPW OCO 6 is an A-P Internal Adjustment.

The reason for the change is: In CRPW OCO 1 (Approved 1/19/26); I made a mistake in coding revenue on items regarding concrete. I coded the revenue to accounting code 00-7200-00; however it should have been coded to code 03-0000-01. The only way to correct the codes is by utilizing an OCO.

All provisions of the original agreement, designated with the above mentioned OWNER contract, except as herein and hereby amended remain unchanged. Handwritten changes must be initialed by both parties. The contract is hereby revised by the following:

## Change Order General Description: A-P Internal Adjustment

| Item# | Cost Code    | Description             | Amount       |
|-------|--------------|-------------------------|--------------|
| 001   | 00-7200-00-S | A-P Internal Adjustment | -\$24,594.00 |
| 002   | 03-0000-01-R | A-P Internal Adjustment | \$24,594.00  |
| 001   |              | A-P Internal Adjustment | \$24,594.00  |

|                                                                                    |                |
|------------------------------------------------------------------------------------|----------------|
| The Original Agreement Value was.....                                              | \$2,998,358.00 |
| Sum of Changes by prior Owner Change Orders.....                                   | \$1,144,699.51 |
| The Agreement Value prior to this Owner Change Order.....                          | \$4,143,057.51 |
| The Agreement Value will be changed by this Owner Change Order in the amount of... | \$0.00         |
| The new Agreement Value including this Owner Change Order.....                     | \$4,143,057.51 |
| The Agreement Time will be modified by.....                                        | 0 Days         |
| The new Contractual Completion Date will be                                        | 11/05/2026     |

IN WITNESS WHEREOF, the parties have executed this Subcontract effective as of the day and year first above written.

## CONTRACTOR

AP Midwest, LLC

dba Adolfson & Peterson Construction

Signature:

By:

Its:

## OWNER

City of Hibbing (CRPW)

Signature:

By:

Its:

Project: 8600 - City of Hibbing Public Safety Building

Adolfson & Peterson Construction is committed to absolute integrity. If you observe an unethical or unsafe activity, please contact our anonymous INTEGRITY HOTLINE! at 866-858-9095.



## **Request for Council Action**

### **City Council Action**

### **Description of Agenda Item**

HPSB Change Order #6 - \$125,455.00 Contractor Contingency

### **Strategic Initiative**

### **Owner of Agenda Item**

Jesse Story, City Engineer-Director of Public Works, 218.969.0629, jessestory@hibbingmn.gov

### **Introduction/Background/Justification/Key Issues/Legal**

Attached is Change Order #6 for the Hibbing Public Safety Building project. The change order is a result of many RFI's (Request for Information) from the project between Adolfson & Peterson and the Architect/Engineers on the project. The RFI's resulted in \$125,455.00 in changes to the project, which the contractor will be applying to the Contractor Contingency, which will result in no cost to the City.

### **Board/Commission/Committee Actions(s):**

### **Budgetary/Fiscal Impact**

\$125,455.00 will be applied to the Contractors Contingency.

### **Action Requested**

Asking the City Council to approve Change Order #6 for the Hibbing Public Safety Building project.

### **Attachments**

1. HPSB OCO 6



# OWNER AGREEMENT CHANGE ORDER

## AGREEMENT DETAILS:

Agreement #: 8600  
Date: 06/25/2024  
Project #: 8600  
Project Name: Hibbing Public Safety Building  
Project Address: 1425 E 23rd Street  
Hibbing, MN 55746

## CHANGE DETAILS

Change Number: 6  
Change Date: 06/24/2026

## OWNER:

City of Hibbing (HPSB)  
401 East 21st Street  
Hibbing, MN 55746

All provisions of the original agreement, designated with the above mentioned OWNER contract, except as herein and hereby amended remain unchanged. Handwritten changes must be initialed by both parties. The contract is hereby revised by the following:

**Change Order General Description:** HPSB PR 07. PR 07 included multiple RFI's including: 109, 117, 124, 125, 131, 133, 137, 141, 148, and 153. Note(s) RFI(s) 117 and 131 have no cost impact. RFI 124 was included in PR 07 however cost is not included in this request because it was approved in OCO # 5. Additional RFI's covered in PR 07 are as follows: 145, 146, 151, 154, 157, 159, and 160.. RFI 109 items were previously funded from Contingency. RFI 117 has no cost impact. RFI 124 was previously approved in OCO 5. RFI 125 is

| Item# | Cost Code    | Description                                                                                | Amount        |
|-------|--------------|--------------------------------------------------------------------------------------------|---------------|
| 001   |              | CR HPSB PR 07 - HPSB PR 07                                                                 | \$125,455.00  |
| 001   | 03-0000-02-S | 8600HAWK - Hawk Construction Inc - PR 07 - RFI 125                                         | \$1,772.00    |
| 002   | 31-0000-01-S | 8600RACH - Rachel Contracting Llc - PR 07 - RFI 125                                        | \$2,210.00    |
| 003   | 26-0000-01-S | 8600ARCZ - Town & Country Electric Llc - PR 07 - RFI 133                                   | \$9,184.00    |
| 004   | 22-0000-01-S | 8600JKME - Jk Mechanical & Elec Cntrcls - PR 07 - RFI 133                                  | \$19,968.00   |
| 005   | 07-0000-02-S | 8600RANG - Range Cornice & Roofing Co - PR 07 - RFI 133                                    | \$4,747.00    |
| 006   | 05-0000-01-S | 8600REDC - Red Cedar Steel Erectors Inc - PR 07 - RFI 133                                  | \$9,313.00    |
| 007   | 04-0000-01-S | 8600SUPE - Superior Masonry Inc - PR 07 - RFI 153                                          | \$4,123.00    |
| 008   | 03-0000-02-S | 8600HAWK - Hawk Construction Inc - RFI 146 - Camber Precast                                | \$25,789.00   |
| 009   | 07-0000-02-S | 8600RANG - Range Cornice & Roofing Co - RFI 151 - Wood Blocking Adjustment Roof            | \$1,363.00    |
| 010   | 05-0000-02-S | 8600JRKS - Jrk Steel - RFI 154 - CMU Termination Sally Port & North Bay                    | \$2,179.00    |
| 011   | 05-0000-01-S | 8600REDC - Red Cedar Steel Erectors Inc - RFI 154 - CMU Termination Sally Port & North Bay | \$3,562.00    |
| 012   | 06-1000-20-M | RFI 159 - Added Wood Blocking                                                              | \$3,571.00    |
| 013   | 06-1000-20-L | RFI 159 - Added Wood Blocking                                                              | \$31,994.00   |
| 014   | 09-0000-01-S | 8600CUST - Custom Drywall Inc - RFI 160 - Wall sections changed, multiple rooms            | \$983.00      |
| 015   | 08-0000-01-S | 8600NORT - Northern Door & Hardware Inc - RFI 160 - Wall sections changed, multiple rooms  | \$698.00      |
| 016   | 06-1000-20-L | RFI 146 - modify sub-base to accept electrical boxes                                       | \$3,999.00    |
| 002   | 99-9990-02-M | HPSB PR 07                                                                                 | -\$125,455.00 |

|                                                                                    |                 |
|------------------------------------------------------------------------------------|-----------------|
| The Original Agreement Value was.....                                              | \$29,877,305.00 |
| Sum of Changes by prior Owner Change Orders.....                                   | \$601,578.00    |
| The Agreement Value prior to this Owner Change Order.....                          | \$30,478,883.00 |
| The Agreement Value will be changed by this Owner Change Order in the amount of... | \$0.00          |
| The new Agreement Value including this Owner Change Order.....                     | \$30,478,883.00 |
| The Agreement Time will be modified by.....                                        | 0 Days          |
| The new Contractual Completion Date will be                                        | 12/07/2026      |

IN WITNESS WHEREOF, the parties have executed this Subcontract effective as of the day and year first above written.

OWNER AGREEMENT CHANGE ORDER

Project: 8600 - Hibbing Public Safety Building

CONTRACTOR

AP Midwest, LLC

dba Adolfson & Peterson Construction

Signature:

By:

Its:

*Todd Erickson*  
*Todd ERICKSON*  
*Construction Manager*  
*7-2-26*

OWNER

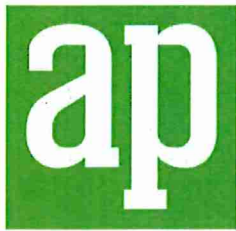
City of Hibbing (HPSB)

Signature:

By:

Its:

Adolfson & Peterson Construction is committed to absolute integrity. If you observe an unethical or unsafe activity, please contact our anonymous INTEGRITY HOTLINE! at 866-858-9095.



# Adolfson & Peterson Construction

Hibbing Public Safety Building

29-Jun-26

RE: PR 07

|       |                                                                      | \$ 125,455.00                 |
|-------|----------------------------------------------------------------------|-------------------------------|
| RFI # | Description                                                          | HPSB OCO 6 (from Contingency) |
| 125   | ADA Parking Stall at CRPW                                            |                               |
|       | Hawk RFI 125                                                         | \$ 1,772.00                   |
|       | Rachel RFI 125                                                       | \$ 2,210.00                   |
| 133   | Remote Radiator Stand                                                |                               |
|       | Archkey RFI 133                                                      | \$ 9,184.00                   |
|       | JK Mechanical RFI 133                                                | \$ 19,968.00                  |
|       | Range Cornice RFI 133                                                | \$ 4,747.00                   |
|       | Red Cedar RFI 133                                                    | \$ 9,313.00                   |
|       | JRK Steel RFI 133                                                    |                               |
| 153   | Grout CMU (all cells) room 136A & 136B                               |                               |
|       | Superior Masonry RFI 153                                             | \$ 4,123.00                   |
| 146   | Change reinforcement in topping over hollowcore to WWM due to camber |                               |
|       | Hawk RFI 146                                                         | \$ 25,789.00                  |
|       | A-P RFI 146                                                          | \$ 3,999.00                   |
|       | Widseth RFI 146                                                      |                               |
| 151   | Wood Blocking adjustment on roof parapet                             |                               |
|       | Range Cornice RFI 151                                                | \$ 1,363.00                   |
| 154   | CMU Termination Sallyport & North Bays                               |                               |
|       | JRK Steel RFI 154                                                    | \$ 2,179.00                   |
|       | Red Cedar RFI 154                                                    | \$ 3,562.00                   |
| 159   | Added wood blocking to walls per updated layout                      |                               |
|       | A-P RFI 159 (Material)                                               | \$ 3,571.00                   |
|       | A-P RFI 159 (Labor)                                                  | \$ 31,994.00                  |
| 160   | Changed wall thickness, multiple rooms                               |                               |
|       | Northern Door RFI 160                                                | \$ 698.00                     |
|       | Custom Drywall RFI 160                                               | \$ 983.00                     |



## Request for Council Action

### City Council Action

### Description of Agenda Item

### Strategic Initiative

### Owner of Agenda Item

### Introduction/Background/Justification/Key Issues/Legal

### Board/Commission/Committee Actions(s):

### Budgetary/Fiscal Impact

### Action Requested

### Attachments

None



## **Request for Council Action**

### **City Council Action**

Approve purchase of 427 additional 95 gallon cans to Schafer Plastics

### **Description of Agenda Item**

95 gallon garbage carts

### **Strategic Initiative**

We need to add another truck load of garbage cans to our order. We anticipate more than we originally thought customers wanting a second can and want to make sure we are covered.

### **Owner of Agenda Item**

Greg Pruszinske, City Administrator, 218.969.4850, gregpruszinske@hibbingmn.gov

### **Introduction/Background/Justification/Key Issues/Legal**

### **Board/Commission/Committee Actions(s):**

### **Budgetary/Fiscal Impact**

This will come out of fund 603-43-3230-210

### **Action Requested**

Approve quote to Schafer Plastics for \$27,408.00

### **Attachments**

1. Q040056 City of Hibbing Schafer Garbage Carts 7-13-26

**Schaefer Plastics North America, LLC**

10301 Westlake Dr  
Charlotte, NC 28273  
USA  
Phone: (704) 588-2150

**QUOTATION**

**Quote #:** 040056-1  
**Date:** 7/10/2026  
**Quote Expiration:** 7/24/2026  
**Terms:** Net30  
**FOB:** PPD  
**Lead Time:** 4-6 Weekd ARO

**Requested by:** Joe McKenney  
  
**Bill to:** City of Hibbing  
401 E 21st St  
Hibbing, MN 55746  
USA

**Ship to:** City of Hibbing  
1425 E 23rd St  
Joe McKenney 218-966-1826  
Hibbing, MN 55746  
USA

| Line                                                                                               | Quantity | Item number | Description                                                                                                                           | Unit price | Net amount  |
|----------------------------------------------------------------------------------------------------|----------|-------------|---------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|
| 1                                                                                                  | 427      | 95B.0R0     | USD95B 95-GALLON BAR CART WITH 12" PLASTIC WHEELS AND RFID<br>NAVY BODY AND LID<br>-HOT STAMP ON FILE<br><br>Body: NV1<br>Lid: LIDNV1 | \$57.00    | \$24,339.00 |
| 2                                                                                                  | 1        | FREIGHT     | FREIGHT<br>ESTIMATED FREIGHT<br>ACTUAL FREIGHT CHARGES WILL BE APPLIED ONCE INVOICED                                                  | \$3,069.00 | \$3,069.00  |
| Sales tax (Applicable sales tax will be added unless a valid Tax Exemption certificate is on file) |          |             |                                                                                                                                       |            | \$0.00      |
| Total                                                                                              |          |             |                                                                                                                                       |            | \$27,408.00 |

**Agreed and accepted by:**

Ed Sudol  
Vice President, Sales

Name & Title

7/10/2026

Date

Date

All sales transactions are subject to Schaefer Plastics North America, LLC. – General Terms and Conditions of Purchase in effect at the time of sale, published on our websites: <https://schaeferwaste.com>.

\* Assembly is required for wheels and axles unless assembly and distribution is being completed by Schaefer

\* Orders with custom hot stamps are non-cancelable



## Request for Council Action

### City Council Action

### Description of Agenda Item

### Strategic Initiative

### Owner of Agenda Item

### Introduction/Background/Justification/Key Issues/Legal

### Board/Commission/Committee Actions(s):

### Budgetary/Fiscal Impact

### Action Requested

### Attachments

None



## **Request for Council Action**

### **City Council Action**

#### **Description of Agenda Item**

Braun Change Order - Mahoning Manor - \$17,439.24

#### **Strategic Initiative**

#### **Owner of Agenda Item**

Jesse Story, City Engineer-Director of Public Works, 218.969.0629, jessestory@hibbingmn.gov

#### **Introduction/Background/Justification/Key Issues/Legal**

Attached is a change order for environmental services from Braun Intertec for the Mahoning Manor Project. The change order covers soil 27 soil probes, enrollment into the MPCA Voluntary Investigation and Cleanup and enrollment into the Petroleum Brownfields Program. Betsy approved this work on May 20th.

#### **Board/Commission/Committee Actions(s):**

#### **Budgetary/Fiscal Impact**

Cost of the change order is \$17,439.24.

#### **Action Requested**

Requesting City Council approval.

#### **Attachments**

1. Mahoning Manor\_Change Order Request\_B2501086.01

## Memorandum

---

Date: July 8, 2026  
To: Jesse Story, P.E.  
From: Ted Hubbes  
Subject: Change Order Request  
Environmental Consulting Services, Mahoning Manor  
Hibbing, Minnesota

Project: B2501086.02

---

Braun Intertec Corporation (Braun Intertec) previously provided Proposal QTB217700 to the City of Hibbing for environmental consulting services related to redevelopment of the referenced site. Project conditions and deadlines changed over the course of the project including moving up the construction date to fall 2026. We proceeded with additional project work to expedite progress toward MPCA approvals. Additional work was completed at the request of Betsy Olivanti.

Activities that were not included in the original proposal include mobilization, additional sampling, analytical costs and associated reporting for additional investigation. Twenty-seven soil probes were advanced to define a number of surficial soil contamination areas identified during and after the surface solid waste removal. We have also incurred costs associated with numerous project team meetings and associated consulting, as well as enrollment for the project into the MPCA Voluntary Investigation and Cleanup (VIC) and Petroleum Brownfields Program (PBP). All documents have been provided to MPCA for review and response is anticipated by August 2026.

Below is a breakdown of costs to date:

|                        |             |
|------------------------|-------------|
| Contract Amount =      | \$32,653.00 |
| Total Project Costs =  | \$50,092.24 |
| Change Order Request = | \$17,439.24 |

Please contact Ted Hubbes at 218.969.5833 or [thubbes@braunintertec.com](mailto:thubbes@braunintertec.com) if you have questions or require additional information.

Sincerely,

**Braun Intertec Corporation**



Ted R. Hubbes, PG, CHMM  
Senior Manager, Senior Scientist



## **Request for Council Action**

### **City Council Action**

#### **Description of Agenda Item**

Change Order - New Haven Drive Phase 1 Watermain Extension - \$664,046.00

#### **Strategic Initiative**

To install watermain on the Phase 1 portion of the New Haven Drive project.

#### **Owner of Agenda Item**

Jesse Story, City Engineer-Director of Public Works, 218.969.0629, jessestory@hibbingmn.gov

#### **Introduction/Background/Justification/Key Issues/Legal**

Attached is a schedule of quantities and prices for a change order for installing a new watermain on Phase 1 of the New Haven Drive Project. KGM provided the prices as the prime contractor on the project. The cost for the work will be covered by the Hibbing Public Utilities and was approved at the previous HPU Commission meeting. I will prepare an amendment to the Cooperative Project Agreement to include this Change Order.

#### **Board/Commission/Committee Actions(s):**

#### **Budgetary/Fiscal Impact**

\$664,046.00, cost covered by the Hibbing Public Utilities.

#### **Action Requested**

Asking the City Council to approve the Change Order in the amount of \$664,046.00 to KGM.

#### **Attachments**

1. KGM Change Order - Watermain Phase 1

## BIDDING SCHEDULE

7/6/2026

New Haven Drive Watermain Replacement - Hibbing Public Utilities

BMI Project Number: 25X.140483.000

BIDDER agrees to perform all of the work described in the CONTRACT DOCUMENTS for the following unit prices:

NOTE: BIDS shall include sales tax and all applicable taxes and fees.

BIDDER must fill in unit prices in numerals, make extension for each item, and total.

CY (LV) = Cubic Yards, Loose Volume

CY (CV) = Cubic Yards, Compacted Volume (Measured in Place)

(P)=Planned Quantity Basis of Measurement

| ITEM NO.                                                  | ITEM                          | NOTES | APPROX. QUANT. | UNIT | UNIT PRICE | AMOUNT     |
|-----------------------------------------------------------|-------------------------------|-------|----------------|------|------------|------------|
| 0                                                         |                               |       |                |      |            |            |
| <b>BASE BID: NEW HAVEN DRIVE (9TH AVE W TO 6TH AVE W)</b> |                               |       |                |      |            |            |
| 1                                                         | MOBILIZATION                  |       | 1.0            | LS   | 59,000.00  | 59,000.00  |
| 2                                                         | REMOVE HYDRANT                |       | 2              | EA   | 1000.00    | 2000.00    |
| 3                                                         | REMOVE GATE VALVE AND BOX     |       | 6              | EA   | 900.00     | 5,400.00   |
| 4                                                         | PLUG, SANDFILL & ABANDON WMN  |       | 1019           | LF   | 45.00      | 45,855.00  |
| 5                                                         | DEWATERING                    |       | 1              | LS   | 40,000.00  | 40,000.00  |
| 6                                                         | TEMPORARY WATER SERVICE       |       | 1              | LS   | 60,000.00  | 60,000.00  |
| 7                                                         | WATERMAIN TRACING SYSTEM      |       | 1              | LS   | 22,000.00  | 22,000.00  |
| 8                                                         | 6" GATE VALVE & BOX           |       | 6              | EA   | 5,500.00   | 33,000.00  |
| 9                                                         | 12" GATE VALVE & BOX          |       | 3              | EA   | 12,000.00  | 36,000.00  |
| 10                                                        | HYDRANT                       |       | 2              | EA   | 12,850.00  | 25,700.00  |
| 11                                                        | CONNECT TO EXISTING WATERMAIN |       | 5              | EA   | 5,500.00   | 27,500.00  |
| 12                                                        | 6" PVC WATERMAIN (OPEN CUT)   |       | 159            | LF   | 186.00     | 29,574.00  |
| 13                                                        | 12" PVC WATERMAIN (OPEN CUT)  |       | 1021           | LF   | 232.00     | 236,872.00 |
| 14                                                        | WATERMAIN FITTINGS            |       | 1055           | LBS  | 39.00      | 41,145.00  |
| BASE BID TOTAL BID: \$                                    |                               |       |                |      |            | 664,046.00 |

### BID ALTERNATE A: 9TH AVE W

|    |                                    |  |      |     |  |  |
|----|------------------------------------|--|------|-----|--|--|
| 15 | MOBILIZATION                       |  | 1.0  | LS  |  |  |
| 16 | TRAFFIC CONTROL                    |  | 1.0  | LS  |  |  |
| 17 | REMOVE HYDRANT                     |  | 2    | EA  |  |  |
| 18 | REMOVE GATE VALVE AND BOX          |  | 6    | EA  |  |  |
| 19 | PLUG, SANDFILL & ABANDON WMN       |  | 682  | LF  |  |  |
| 20 | BITUMINOUS ROADWAY PATCH           |  | 15   | SY  |  |  |
| 21 | 4" CONCRETE WALK                   |  | 347  | SF  |  |  |
| 22 | CONCRETE CURB & GUTTER             |  | 83   | LF  |  |  |
| 23 | DEWATERING                         |  | 1    | LS  |  |  |
| 24 | TEMPORARY WATER SERVICE            |  | 1    | LS  |  |  |
| 25 | CONNECT TO EXISTING SANITARY SEWER |  | 2    | EA  |  |  |
| 26 | 8" PVC PIPE SEWER                  |  | 10   | LF  |  |  |
| 27 | WATERMAIN TRACING SYSTEM           |  | 1    | LS  |  |  |
| 28 | 6" GATE VALVE & BOX                |  | 4    | EA  |  |  |
| 29 | 10" GATE VALVE & BOX               |  | 1    | EA  |  |  |
| 30 | 12" GATE VALVE & BOX               |  | 1    | EA  |  |  |
| 31 | HYDRANT                            |  | 2    | EA  |  |  |
| 32 | CONNECT TO EXISTING WATERMAIN      |  | 3    | EA  |  |  |
| 33 | 6" PVC WATERMAIN (OPEN CUT)        |  | 73   | LF  |  |  |
| 34 | 10" PVC WATERMAIN (OPEN CUT)       |  | 5    | LF  |  |  |
| 35 | 12" PVC WATERMAIN (OPEN CUT)       |  | 133  | LF  |  |  |
| 36 | 12" PVC WATERMAIN (TRENCHLESS)     |  | 503  | LF  |  |  |
| 37 | WATERMAIN FITTINGS                 |  | 911  | LBS |  |  |
| 38 | TURF ESTABLISHMENT                 |  | 0.15 | AC  |  |  |

BID ALTERNATE A TOTAL: \$

BASE BID + BID ALTERNATE A TOTAL: \$



## Request for Council Action

### City Council Action

#### Description of Agenda Item

Replace broken Thermal Imaging Cameras

#### Strategic Initiative

Planned replacements of broken or worn out cameras.

#### Owner of Agenda Item

Erik Jankila, Fire Chief, 218.421.8363, erikjankila@hibbingmn.gov

#### Introduction/Background/Justification/Key Issues/Legal

Regional Vendor for SEEK.

#### Board/Commission/Committee Actions(s):

#### Budgetary/Fiscal Impact

\$7506.94. \$7500.00 is budgeted for 2026. Funds available to cover the difference.

#### Action Requested

Approve

#### Attachments

1. Hibbing Seek Quote 6.16.26



(877) 637-3473

## Quote

**Quote #** QT2082541  
**Date** 06/16/2026  
**Expires** 07/01/2026  
**Sales Rep** Hutchison, Jeremy  
**Shipping Method** FedEx Ground  
**Customer** HIBBING FIRE DEPT (MN)  
**Customer #** C31198

**Bill To**

HIBBING FIRE DEPT  
401 E. 21st Street  
Hibbing MN 55746

**Ship To**

HIBBING FIRE DEPT  
2320 BROOKLYN DR  
HIBBING MN 55746-1955

| Item     | Alt. Item # | Units | Description                                                                        | QTY | Unit Price | Amount     |
|----------|-------------|-------|------------------------------------------------------------------------------------|-----|------------|------------|
| FQ-PASX  |             |       | AttackPRO S, (with Survey Mode), Fast Frame 2 batteries, 1 desktop battery charger | 2   | \$3,689.47 | \$7,378.94 |
| RT3-4504 |             |       | SEEK TIC Attack Pro Gearkeeper with Aluminum Carabiner                             | 2   | \$64.00    | \$128.00   |

**Subtotal** \$7,506.94

**Contact:** C31198 HIBBING FIRE DEPT (MN) : Tony Sikich (218) 262-6161

**Shipping Cost** \$0.00

**Tax Total** \$0.00

**Total** \$7,506.94

This Quotation is subject to any applicable sales tax and shipping and handling charges that may apply. Tax and shipping charges are considered estimated and will be recalculated at the time of shipment to ensure they take into account the most current information.

All returns must be processed within 30 days of receipt and require a return authorization number and are subject to a restocking fee.

Custom orders are not returnable. Effective tax rate will be applicable at the time of invoice.



QT2082541